



# The NEWSETTE

Vol. 9, No. 8

Notre Dame, Indiana

May-June, 1957

## Our Jubilarians

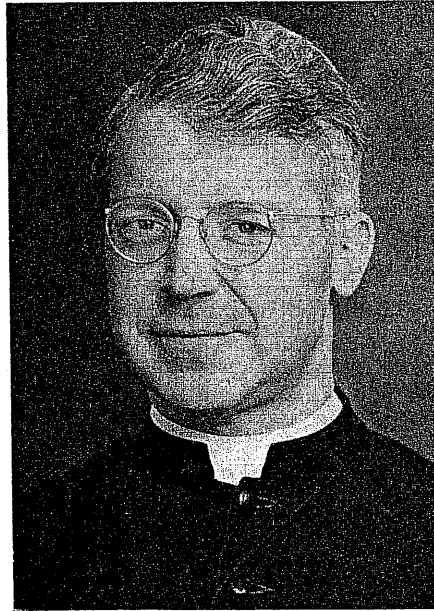
Let us continue from the April issue of *The Newsette* the sketches of our Brothers who, July 2, 1957, will be celebrating the twenty-fifth anniversary of their first vows.

### Brother Theophane Schmitt, C.S.C.

Identifiable with Brother Theophane Schmitt during his past twenty-five years as a Brother of Holy Cross have been the enthusiasm and optimism which have characterized every activity he has initiated or entered. Those who have lived with him and know him well recognize these qualities as zeal and the spirit of faith.

Born June 11, 1911, in Decatur, Indiana, Brother Theophane attended the parochial schools in that city and entered the juniorate at Watertown in September, 1930. The following summer he began his novitiate and was professed July 2, 1932. After graduation from Notre Dame with a degree in science, he spent two years teaching in Watertown and Indianapolis. His appointment as Director of Vocations in 1938 brought him in contact with bishops, pastors, principals, religious communities, high schools, and thousands of Catholic boys throughout the East and Mid-West. The experiences of the years he spent gathering laborers for the harvest and the acquaintances he made in this vital work of making Holy Cross known served him well as preparation for his subsequent obediences and offices in the community. The many who, by his words and encouragement, have been directed to Holy Cross, to the priesthood, and to other communities, wish him God's blessing on the occasion of his jubilee.

Always aware of ways and means of furthering the interests of Holy Cross, in 1945 Brother Theophane went to Gates Mills to convert the long-idle Drury Estate into a first-class preparatory school. It was during those unsettled post-war days of scarcities, rationing, price-ceilings, and priorities that his native Hoosier qualities of practical judgment, resourcefulness, self-confidence, and above all, his sense of humor, together with his way with people and boys, had full scope. The school opened as Gilmour Academy in 1946. His six-year tenure as headmaster witnessed the Academy's phenomenal growth and development, both from an academic and from the physical point of view, and Gilmour of today stands as a monument to his zeal and foresight.



Brother Theophane Schmitt, C.S.C.

Appointed General Treasurer by the Very Reverend Superior General on January 11, 1950, to fill the post left vacant by the sudden death of Brother Venard Gorman, Brother Theophane attended the Holy Year General Chapter and was elected to the same office for a term of six years. At the termination of his superiorship and after a year as registrar at the Gates Mills school, he left Ohio to supervise the construction of the Generalate and seminary in Rome. Here again his practical knowledge and his ability to handle people won the admiration of architects, engineers, contractors, craftsmen, and laborers, who soon learned to respect the efficient and progressive methods and ideas of the "Fratello Americano." And now Brother Theophane has a monument in the Old as well as in the New World.

To the office of First Brother Assistant to the Very Reverend Superior General to which he was elected by the General Chapter of 1956, Brother Theophane has brought a background of a wide acquaintance with the activities and members of his community which makes him keenly aware of the needs and interests of Holy Cross.

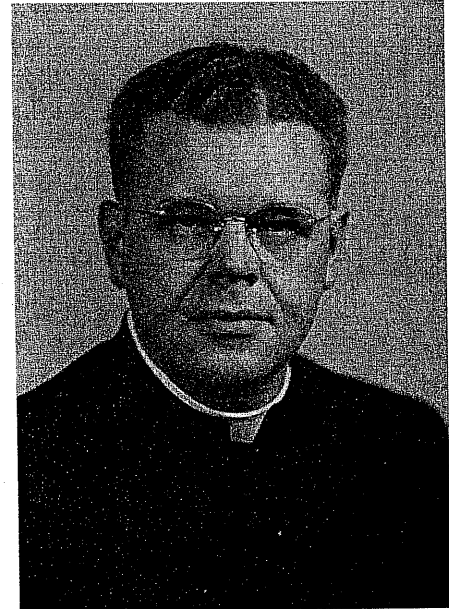
Twenty-five years of devoted duty and dedicated activity have left their mark on everything associated with Brother Theophane—save his countenance and physical vigor. His youthful energy and vision promise much for the future of Holy Cross everywhere.

To Brother Theophane from a host of friends outside and in the community: *Auguri* and multos annos!

### Brother Paulus McGory, C.S.C.

Brother Paulus McGory has taught in seven schools conducted by the Brothers and in each of them the boys with a problem seem to have sought him out as their counselor. Many of them, especially during the War, continued to consult him by correspondence even after they had graduated from high school and entered the armed forces.

Brother Paulus comes from Sandusky, Ohio, and is a descendant of the early



Brother Paulus McGory, C.S.C.

pioneers there. He specialized in English and Commerce while attending the University of Notre Dame. In 1936 he was awarded a Bachelor of Arts degree, and a Master of Science in Education in 1947. For two summer sessions he attended Gregg Teachers' College in Chicago, and for two more summers he did graduate work at Fordham University.

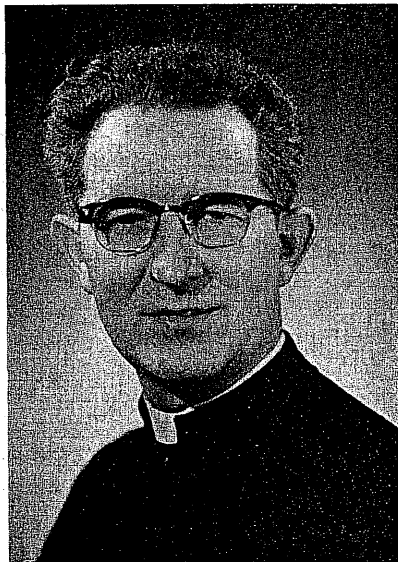
Since 1936 Brother has taught in the following high schools: Monsignor Coyle, Taunton, Mass.; Holy Trinity, Chicago; Vincentian Institute, Albany; Cathedral, Indianapolis; St. Edward, Lakewood, Ohio; and Boysville, Clinton, Michigan. For the past ten years he has served as assistant superior or vice principal in the last four schools. He also taught three summer sessions in the Department of Education at the University of Notre

Dame. At present he is principal of Boysville, and is serving his fourth year as a member of the Executive Board of the Central Unit of the Catholic Business Education Association.

Brother Paulus is also the author of a biography of the Cure of Ars for juveniles, *Saint of the Countryside*, published by the Dujarie Press, Notre Dame, Indiana.

#### Brother Remigius Bullinger, C.S.C.

Brother Remigius Bullinger entered the Congregation of Holy Cross in 1928, after attending St. John School in Jackson, Michigan, his home town. He is among the Brothers who remember the wonderful days of the "old" novitiate, the days when novices were housed in what is now the Community Infirmary. After his novitiate year at Notre Dame and his religious profession, July 2, 1932, Brother Remigius spent four years—"The most stimulating years of my life," he stated—as an undergraduate at



the University of Notre Dame, living at the Dujarie Scholasticate, "a house of joy." Those who know him now can well imagine that for whatever joy he took from the house, he must also have given much joy in return, for now it is his deep and sincere giving to community life which makes him respected and admired by those who live with him. Brother pronounced final vows at Sacred Heart Church on the Notre Dame campus, August 15, 1935.

For the past twenty-one years, Brother Remigius has taught in schools staffed by Holy Cross Brothers in Fort Wayne, Chicago, New Orleans, Monroe, Sherman Oaks, and Indianapolis, in that order. In the summers of these years Brother attended summer school at Notre Dame to complete work for his Master of Arts degree. For a number of years he taught in the educational department at Notre Dame. Those of us who took his course

in the Teaching of English will recall the casual finesse with which the class was conducted—a lesson in itself. He also showed ingenuity by "sparking" the class with other good teachers with whom he shared the limelight.

English classes, office work, and extra curricular activities involving speech work and dramatics in the various schools have taken up the school terms of the past years. Brother has mastered the happy art of taking boys for what they are, getting the best from them without demanding a pound of flesh. Boys who have worked with him remember him for his keen wit, his jovial disposition and his rich understanding.

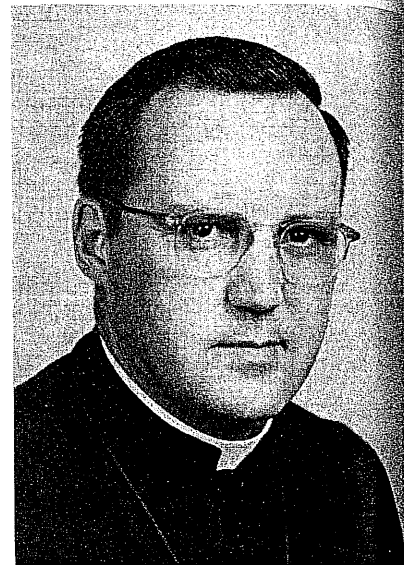
Brother Remigius is now teaching at Cathedral High School, Indianapolis, where he is the Director of Studies in the school and assistant superior in the house. Brother has said, that on looking back over the years, he is most grateful for the inestimable privilege of living with and working with so many, many zealous, friendly, and educated religious of Holy Cross. He said, "Another twenty-five years like the last twenty-five would suit me just fine."

Such men as Brother are a blessing to the Community, may God be generous in sending us more like him.

#### Brother Matthew Gara, C.S.C.

Brother Matthew's life in the Holy Cross Congregation has been wide and varied. A native of Philadelphia, he entered the postulate at Watertown, Wisconsin, receiving his habit four years later at St. Joseph's Novitiate. Brother made his first vows on July 2nd, 1932, and professed his final vows in Sacred Heart Church, Notre Dame, Indiana, on the 16th of August, 1935. He graduated from The University of Notre Dame in June, 1936, with a major in Latin and a minor in English.

Shortly afterwards, Brother Matthew's teaching career began. He holds the distinction of being the first Brother to go directly from the House of Studies at Dujarie Hall, Notre Dame, to the Holy Cross Missions in Bengal, India. There, in Dacca, (now part of East Pakistan) Brother Matthew labored in the work of bringing souls to Christ and His Church. He has many varied recollections of his experiences there, which he often relates to his classes. In 1946, after ten years overseas, Brother returned to the U.S. In the two years following his return, he held the position of assistant novice master at St. Joseph's Novitiate in Rolling Prairie, Indiana. From that assignment, he came to Cathedral, teaching here until 1951, when he was transferred to Reitz Memorial, in Evansville. In 1954, Brother Matthew returned to Cathedral, where he has since taught Latin and Religion.



Brother's work doesn't end when school is out, for last summer he was stationed in Lakewood, Ohio, at St. Edward's High School. Previously, he had spent his summers at the Gibault Home near Terre Haute.

#### Brother Christian Stinnett, C.S.C.

Owensboro, Kentucky, took the loss when Holy Cross took the gain of Brother Christian Stinnett, a well admired and respected religious. Upon completion of the last two years of high school at Watertown, Wis., Brother Christian went to the novitiate, now the community infirmary, and from there across the campus to Dujarie where he graduated with a Bachelor of Science in '36. He later returned to N.D. to receive a Master of Science in '42.

Brother's first mission obedience sent him to Cathedral, in Indianapolis. Here Brother spent his longest stay in one house, that of eight years. Seven of these years he produced many superior freshmen football and basketball teams. Just for an example, in his last year, the football team went undefeated with seven victories. Only three opponents scored a total of 19 points against the Irish. In basketball that same year the final record was 12-4.

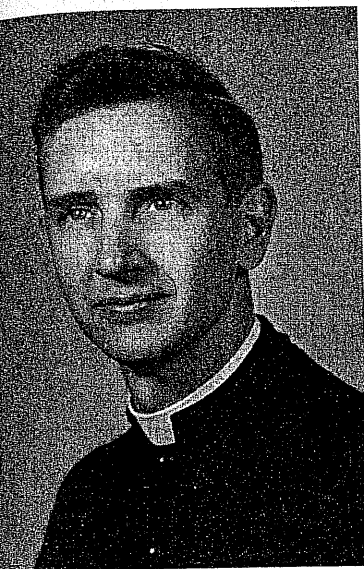
## The Newsette

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**Brother Gerard Fitz, C.S.C. - Editor**  
Notre Dame - - - Indiana



Brother Christian has spent most of his classroom time with math, biology, and chemistry.

In 1944 Brother was sent to be superior and principal of a new school in Rome. Brother Remigius Bullinger and Gerontius McCarthy completed the construction of pioneers at Catholic Central.

From 1950-55 Brother changed his place of residence but still remained superior. Coming eastward Brother Christian found himself at Vincentian Institute in Albany, N. Y.

From 1955 Brother has been in Taunton where he is assistant superior and director of Studies at Monsignor Coyle. Congratulations to Brother Christian for his fine religious example and record of service in Holy Cross.

## New Building in Rome

Four years ago the Brothers of Holy Cross opened a small Junior and Senior high school in Rome, chiefly for English speaking students or for students desiring to follow an American program of education. An apartment house was converted into a school, giving accommodation for six Brothers, 15 boarding students and 75 day boys. Applications for admission became so numerous that a larger school was considered a necessity. Five and a half acres of land was purchased at the junction of Via Aurea and Via Aurelia Antica, about a mile and a half from the old school.

On May 13, 1957, the hundredth anniversary of the approbation of the Constitutions of the Congregation of Holy Cross, ground was broken for the new school. The architects and supervising contractors are the Passarelli Brothers. This new Notre Dame International school will have all modern facilities to the care of the faculty, over 60 boarding students and nearly 400 day students. Even in the old school there are

now students from twenty-seven different countries.

Brother Loyola Christoph is Headmaster. He is assisted by Brothers Rex Hennel, Donard Steffes, Raymond Dufresne, Robert Fontaine, Hugh Haggerty and several lay teachers. August 15 two more Brothers will depart for Rome as additions to the faculty. They are Brother Etienne Cooper of Holy Cross High School, Flushing, New York, and Brother Philip DiPace of Monsignor Coyle High School, Taunton, Mass.

## Brother Florence Dies

Although Brother Florence had been ailing for some time, he died unexpectedly of a heart attack at Holy Cross High School in New Orleans, May 1, at the age of 70 years. He served God over forty-eight years as a Brother. Seldom did ill health or any other reason prevent him from being on the job.

For years Brother Florence taught the Commercial classes at Holy Trinity High School in Chicago; then, for a decade, he was in charge of the treasurer's office at Notre Dame; and since 1931 he was a member of the Holy Cross faculty in New Orleans.

Some may remember how he could weave through traffic on a motorcycle, or how efficiently he would take over as cook at community picnics. Others will recall the big German police dog that used to guard the treasurer's office and accompany Brother Florence whenever he went for a walk on the campus. Some of us chided Brother one day by asking him if the dog wasn't a worthless pet. He got a firm hold on the dog's collar and told us to step back. When we were several yards away, Brother pointed at one of us and said, "Watch him." The dog made such a lunge for his man that he almost broke away from his master. All of us were instantly convinced of the dog's devotion to Brother, and were relieved when he quieted his pet with the magic words, "That's enough, now."

Older members of the Community remember how well Brother Florence used to read during dinner at the annual retreats without the aid of any public address equipment. Photography was his hobby and he was always very generous about taking and printing pictures. In New Orleans he was the sponsor of the Spanish speaking students who came from the Latin-American countries.

Brother was buried in Assumption Cemetery near St. Edward's University, Austin, Texas. He is survived by two brothers, Monsignor William and Father Joseph Simon.

Those who knew Brother Florence will remember many of his kind deeds and that will say an extra prayer for him.

## Thanks

During April and the first three weeks of May we received \$202.00 from the following: *Arizona*, Mr. T. E. McCullough; *California*, Mrs. J. P. Blach, Mr. and Mrs. J. Brunk, Mr. and Mrs. H. J. Gates, Mr. and Mrs. M. Meichtry, Mr. A. A. Roth; *Canada*, Mr. L. Minnig; *Connecticut*, Mr. and Mrs. J. F. Driscoll; *Florida*, Mrs. G. A. Mitchell, Mr. and Mrs. J. Parker, A/3C R. H. Smith; *Illinois*, Mrs. C. B. Allen, Mr. and Mrs. F. Burkhard, Mr. and Mrs. P. McBride, Miss M. A. McTernan, Mrs. K. Mrowca, Mr. and Mrs. L. Rachel, Mr. and Mrs. M. Sullivan; *Indiana*, Mr. and Mrs. W. Bengert, Mr. E. Buysse, Mr. J. McHatton, Mr. L. Takacs, Mr. and Mrs. C. Van Renterghem; *Iowa*, Mr. and Mrs. T. A. Connolly, Mr. D. Hundley; *Kentucky*, Mr. and Mrs. V. J. Lentina; *Louisiana*, Mr. and Mrs. E. C. Reggio; *Maine*, Mr. and Mrs. P. C. Walsh; *Massachusetts*, Mr. and Mrs. A. J. Babeu, Mr. and Mrs. J. F. Bozek, Mr. G. Carey, Mrs. R. Guertin; *Michigan*, Mr. and Mrs. John Clemente, Sr., Mr. and Mrs. John Clemente, Jr., Mr. and Mrs. Jos. Clemente, Mrs. D. O. Davis, Mr. and Mrs. J. DiDia, Mr. and Mrs. V. Dinezio, Mr. and Mrs. G. Hammer, Mr. W. Herman, Mr. T. Kurzawa, Mr. and Mrs. L. La Forge, Mr. G. L. McCormick, Mr. T. Sisung; *Minnesota*, Mr. H. Anderson, Mr. and Mrs. J. Hanzel, Sr.; *Missouri*, Mr. D. W. Grass; *New Hampshire*, Mr. and Mrs. C. Sweet; *New Jersey*, Mr. J. Rebholz; *New York*, Miss P. Curry, H. C. W. G. of Q., Mr. C. J. Martin, Miss M. V. Murray, Mr. G. Smith, Mr. and Mrs. M. Taylor; *Ohio*, Mr. T. Barrett, Mr. and Mrs. H. J. Conley, Mr. and Mrs. M. G. Dierker, Mr. and Mrs. F. R. Gallagher, Mrs. H. M. Gehm, Mrs. C. Humphreys, Mr. and Mrs. J. J. Kane, Jr., Mr. and Mrs. W. McMerriman, Mr. T. Majewski, Mr. L. M. Nudo, Mr. W. Rader, Mr. F. Wahl; *Pennsylvania*, Mrs. J. Beldin, Mrs. D. Burns, Miss E. Murren, St. Mary's High School; *Wisconsin*, Mr. and Mrs. F. Beere, Mr. J. Kirsch, Mr. J. J. Poudrier, Mr. J. Tangnay, and Mr. T. Van Egeren.

May God reward our benefactors for their kindness and generosity.

## + Requiescant in Pace +

Please pray for the souls of: Brother Florence Simon, C.S.C., Brother Gaten Rainville, C.S.C.; the fathers of Brother Gerald Fitzgerald, and of Brother John Hart; the mother of Brother Leo Kowalski; a brother of Brother Lawrence O'Brien; an aunt of Brother William Parker; a cousin of Brother Finbarr Buckley; and two relatives of Brother Mark Siedler.



Brother Charles Krupp, the vocational director at St. Edward High school, Lakewood, Ohio, chats with visitors interested in the life and work of the Brothers of Holy Cross. Fifty other religious communities had similar display booths in the gymnasium at St. Edward High while the Brothers played host to Cleveland's Fourth Diocesan Vocational Exhibition, Sunday and Monday, Mar. 31-Apr. 1, 1957.

## Holy Cross in Rome Celebrates

The celebration of the centennial of the Papal approval of the Constitutions of the Congregation of Holy Cross began at the Generalate, Via Aurelia Antica 19, in Rome at 4:30 Sunday afternoon, May 12, under the auspices of the Very Reverend Christopher J. O'Toole, C.S.C., Superior General.

His Excellency, Archbishop Sigismondi, Secretary of the Sacred Congregation of the Propagation of the Faith, delivered a fifty minute discourse on the Congregation of Holy Cross. Then there was the solemn singing of the *Te Deum* intoned by Valerio Cardinal Valeri, Prefect of the S. Congregation of the Affairs of Religious. His Eminence also gave Benediction with the Blessed Sacrament.

The formal reception which followed was held in the dining room and was attended by the above mentioned dignitaries and by Eugene Cardinal Tisserant, Dean of the S. College of Cardinals; Clemente Cardinal Micara, Vicar General of His Holiness for the city and district of Rome; Pietro Cardinal Fumanos-Biondi, Prefect of the S. Congregation of the Propagation of the Faith; Gaetano Cardinal Cicognani, Prefect of the S. Congregation of Rites; Most Rev. Martin J. O'Connor, D.D., Rector of the North American College in Rome; the Abbot of Solesme; many Monsignori; Superior Generals; Prince Galliaze, the Pope's architect; and other dignitaries.

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At 11:00 Monday morning, May 13, a ground breaking ceremony was held at the site for the new Notre Dame International School for Boys in Rome. Brother Loyola Christoph, headmaster of the school, spoke; Father General blessed the ground; and the Holy Cross College choir sang the *Regina Coeli*. In attendance were all the members of the General Administration, the faculty and seminarians from Holy Cross College, and the Brothers and boys from the Notre Dame International School. At the close of the ceremony all went to the Generalate for dinner at 1:30.

## NEW NOVITIATE FOR THE EAST

The firm of Toole and Angerame of Albany, N. Y., has been selected as architects for the Holy Cross Brothers' Novitiate to be erected at Valatie, fifteen miles south of Albany. The new building will accommodate about 90 novices and have all modern facilities. It will be constructed on 45 acres of land, recently purchased, adjoining the Juniorate's 155 acres.

## The History of the Congregation of Holy Cross

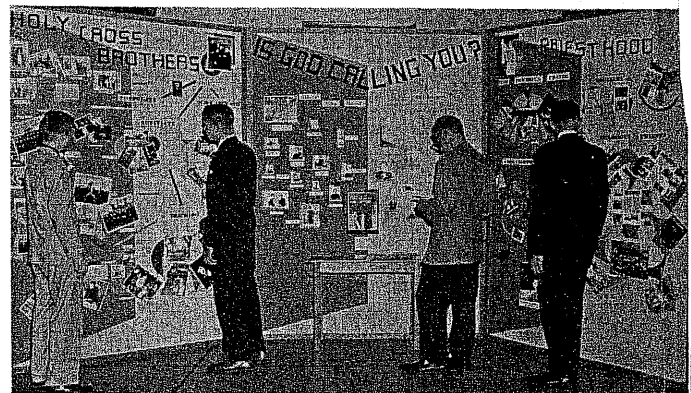
(first of a series of articles  
by Brother Evan Schmid, C.S.C.)

One hundred years ago, on May 13, 1857, the Holy See approved the Constitutions of the Congregation of Holy Cross. Beginning on May 13th this year, the Priests and Brothers of Holy Cross will commemorate this all-important anniversary during the following months. Beginning with the current issue, articles concerning the history of Holy Cross and related topics will appear in this paper as part of our contribution to the celebration and to better acquaint us with the Community to which our Brothers belong.

### Why Constitutions?

Every religious community of men and women in the Church has its own rule of life, formulated by its Founder, and fixing—often in great detail—the manner of life the members must follow. The Constitutions under which the Brothers live include not merely simple legislative matter about government and administration, but also everything that relates to the organization and the conduct of the religious life. Through them the family of Holy Cross keeps in vital contact with the spirit and ideals of the Founder of Holy Cross, Father Basil Anthony Moreau, who continues to speak through them to his sons, the Priests and Brothers. Of hundreds of communities in the Church, Holy Cross, like the others, has its own stamp of personality, its own distinctive characteristics. Holy Cross owes its character to its venerated Founder, Father Basil Anthony Moreau, and to the Constitutions that, under the inspiration of grace, he drew up for the institute he established.

To find just what kind of Community Holy Cross is, one must turn to the Constitutions. The nature of the Congregation is set forth in the very first article: "The Congregation of Holy Cross is a clerical institute of pontifical right composed of two Societies distinct yet united, that is to say, of a Society of Priests known as Salvatorists of Holy Cross, and a Society of Brothers, known as Josephites of Holy Cross." Under the general name of Religious of Holy Cross, the two Societies have their special names: Priests of Holy Cross, and Brothers of Holy Cross. Both societies are governed by the same Superior General and the same Constitutions, and both use the same Direc-



An attractive feature of the Holy Week retreat at Reitz Memorial High School in Evansville was a bulletin board, 8 by 18 feet, displaying the various activities of the Brothers of Holy Cross. Designed and constructed by Brother Richard Reaume, the display showed the pictures of more than 30 Memorial graduates who are now members of the Congregation of Holy Cross. The materials for the newly constructed board were donated by the Evansville Auxiliary of the Brothers of Holy Cross.



During the Easter vacation a committee of Brothers met at the Archbishop Hoban High School in Akron, Ohio, to revise the Administrator's Handbook. Members of the committee are, left to right, seated: Brothers Barry Lambour; Alfonso Comeau; Reginald Justak, chairman; Pacificus Halpin, secretary; Ambrose Nowak; and John Donoghue; standing, Brothers Sigismund Danielski and Noel Romanak.

On the provincial and local level, the Society has its own government and administration. The official name of this union of two societies in one community is the Congregation of Holy Cross, or *Congregatio a Sancta Cruce* (from the Latin name comes the familiar abbreviation, C.S.C.).

Next to the nature, or kind, of religious institute Holy Cross is, there is the important item of its end, or purpose. All religious communities exist for all for the glory of God and salvation of souls. As the Constitutions of Holy Cross put it: "The Congregation has for its general end the glory of God and the perfection of its members by the practice of the simple virtues of poverty, chastity, and obedience, and by fidelity to these present institutions."

It is in secondary purposes that religious communities may be said to differ. Their works are as varied as human needs. One finds religious engaged in the priestly ministry, in teaching, in caring for the sick, in helping the poor. There are religious orders of all sorts — cloistered and non-cloistered, and even — in modern times — lay institutes.

The special ends of the Religious of Holy Cross are as follows: 1) the sanctification of souls by the ecclesiastical ministry, particularly the preaching of the word of God; 2) the conversion of infidels in the foreign missions; 3) Christian education and instruction through teaching, the works of Catholic Action, Catholic social activity, and the apostolate of the press. Thus, the Constitutions define the special activities to which Priests and Brothers devote their lives.

#### Why a New Congregation?

Just as disease attacks the human body from time to time, so, in a com-

parable way, does the Church — herself a living body — suffer attack as she moves through history and through time. Error, heresy, persecution, weakness within, opposition from without — the Church in the world finds herself subject to countless dangers. In certain periods of history, indeed, inimical forces threaten to overwhelm her completely. Guided by the Holy Spirit, confident that the gates of hell will not prevail, the Church repels her enemies just as the body repels germs. To meet, for instance, the upheavals of the sixth century, when civilization seemed to be disintegrating, St. Benedict founded his great Order; the Benedictine monasteries became bastions of the Faith, harbors of culture and learning, and cases of good order that influenced all Europe. When, for example, the Albigenses, heretics with a vengeance, threatened in the thirteenth century to turn Christendom upside-down, St. Dominic met the threat with his Order of Preachers. St. Francis, St. Vincent de Paul, St. John Baptist de la Salle — the list of founders of religious orders is as long as the Church's list of needs. More than once thinkers have pointed out that every generation seems to produce the very kind of saint it most needs, the saint who challenges his own time and shows how to remedy its defects. A like claim may be made for religious communities: as the need appears, so does the order or congregation arise to meet it.

Like many another community in today's world, the Congregation of Holy Cross owes its origin at least indirectly to the French Revolution and the disturbed times of its aftermath. The abuses heaped on the French nobility fell in like measure on the Church. Bishops and priests were dispersed, imprisoned, or killed. Convents, churches and monasteries were confiscated and

defiled, the tombs and relics of saints destroyed. To tear religion from the people's hearts seemed to be a major aim of the revolutionary leaders, and they succeeded only too well in many of the French provinces. Children no longer heard the word of God nor received the Sacraments. A spirit of godlessness, waxing under the mask of the catchwords, "Liberty, Equality, and Fraternity," swept the country from end to end during the close of the seventeenth century and for decades afterwards. Even under Napoleon, under whom the excesses of the Revolution ground to a stop, the liberties of the Church were not regained. While pretending to restore her rights, the Emperor nonetheless sought to control the Church through coercion, restrictive laws, and overt persecution.

The severe trials under which the Church in France labored made her future dark, indeed. Generally, the people had lost their Faith, and they seemed less than interested in reviving it. The numberless little country parishes had lacked priests for years, and many of the priests still in residence were poorly educated for their ministry. When the clergy emerged from their hiding places after the bloodbath of Revolutionary days, they found only poverty, neglect, and indifference. Ruined churches, lacklustre congregations, a hardly discernible practice of religion — it was a poor heritage for France, proudly titled the Eldest Daughter of the Church. Religious schools were needed desperately. The Faith, weakened during the cataclysm, cried to heaven for revival.

In the confusion of the times many fervent souls, alarmed by the state of affairs, dedicated their lives to the work of restoration. Leaders, they attracted followers, and there soon arose in France many new religious institutes of men and women who, through their works, set about rekindling the dying fires of Faith in France. Father James Dujarie and Father Basil Anthony Moreau were two such leaders. The story of Holy Cross begins with them, and it is that story, not lacking in drama, that we shall try to sketch in the next issue.

The Brothers at St. Joseph Farm have remodeled two recreation rooms on the first floor of their office building. The oak wall paneling, rubber tile flooring and acoustic ceiling make an impressive interior. Brother Ronan Koenigsknecht was in charge of the project. Brother Angelo Trettel installed the electrical fixtures for lights and ventilating fans.

**Gates Mills, Ohio**

Brother Ivo Regan with the approval of Brother Alfonso Co-meau, the headmaster of Gilmour Academy, and of Brother Donatus Schmitz, the provincial of the Brothers' Midwest province, is organizing an European tour for twenty Gilmour students. His associate for travel and study will be Brother Vincentius Balog.

The group will leave New York on June 19 aboard the "Queen Mary" and will visit England, Holland, Germany, Austria, Switzerland, Italy, Monaco, and France. They will return via "TWA" from Paris on August 21.

Among the features of the trip will be the Vatican, Lourdes, Music Festival at Salzburg, The Sorbonne, Cambridge, and a luncheon engagement with the masters and boys at Eton.



Brother Vincentius Balog

Brother Ivo Regan

James Bagans, a student at St. Edward's University, Austin, Texas. Four others approaching eligibility are three members of the diocesan seminary and a Brother postulant for the Home Mis-sioners.

**Flushing, New York**

At 3:00 Saturday afternoon, May 4, His Excellency, Most Reverend John J. Boardman, D.D., auxiliary Bishop of Brooklyn, officiated at the dedication of Holy Cross High School. Speakers for the occasion included Bishop Boardman; Brother Ephrem O'Dwyer, Vice Provincial of the Eastern Vice Province; his assistant and the principal of Holy Cross High, Brother John Donoghue; and Brother Maurus O'Malley, moderator of the Brothers' Auxiliary and secretary of the Eastern Vice Province. Among the guests were many of the clergy, representatives of the various orders of Sisters and Brothers engaged in the metropolitan area, and a capacity crowd of Holy Cross friends and benefactors.

The Holy Cross Band under the direction of Brother Paul Schowyer gave its first concerts on April 29 and 30. The handsome new green and gold band uniforms were worn for the first time. The outfitting of the band was a project of the Holy Cross Women's Guild.

The Guild held its annual Card Party, May 10, and Mama Mia Dinner Dance in the school gymnasium. Each year these events prove more popular and more successful.

The Fathers' Club is planning a June Dance for 250 couples.

Over 500 boys are out for the spring sports: track, baseball, and golf.

The Brothers at Dujarie are grateful to Mrs. Mary McIntyre, Lakewood, Ohio for a gift of \$100 for the renovation of the chapel.

**South Bend, Indiana**

Brothers of Holy Cross who taught Central Catholic between September and June '49 have no difficulty in remembering Eugenio Gizzi, a student. He is now Brother Elmo, C.F.A., a registered nurse, and a professed member of the Congregation of Alexian Brothers. March 19, he pronounced his final vows after a retreat at Signal Mountain, Tenn., and then returned to his mission Memorial Hospital, Boys Town, Neb. Congratulations, Brother.



Brother Elmo, C.F.A.

**Scholastics Build**



Left to right: Brothers Patrick McDonagh, Hugh Lennon, and Joseph Hogan pour concrete into one of the forms for foundation of the annex to Vincent Hall while others in the background tend the concrete mixer.

A construction gang composed of fifteen student Brothers at St. Edward's University, Austin, Texas, began work during the Easter holidays on an annex to their residence, Vincent Hall. Work completed the enlarged building will accommodate fifty more scholastics, twice its present number.

The new wing was designed by Brother Henry Curran, who holds a degree of Ph.D. in engineering from the University of Texas and is a licensed engineer for the State of Texas.

Construction is being carried out by the student-Brothers under the direction of Brother Jerome Steffes, maintenance engineer of St. Edward's University.

Many of the young Brothers who are working on the annex will have the satisfaction of living and studying for a year or more in a house they helped to build. Who doesn't admire home builders? Who doesn't feel an urge to help those who help themselves?

Say three Hail Marys a day for vocations.

**Brooklyn, New York**

Two of the boys who were in the eighth grade during the first year, 1944-45, that the Brothers of Holy Cross taught at St. Thomas School are to be ordained in June



Rev. John Cleary

for the Brooklyn diocese. They are Rev. John Cleary and Rev. James Hannon. We ask our readers to join the Brothers who taught these young priests in praying that God may bless them with many years of service in His vineyard.



Rev. James Hannon

**Monroe, Michigan**

Brother Bede Stadler, vocation promoter at Catholic Central, is starting a memorial gallery in the school library. One section contains pictures of C.C.'s principals; and another, the pictures of alumni who have entered the priesthood or religious life. Candidates become eligible upon entering a major seminary or pronouncing temporary religious vows. At present three graduates are so honored: Brother James M. Ryan, a teacher at St. Anthony High School, Long Beach, Calif.; Brother Cletus Hammer, a teacher at Notre Dame High School, Biloxi, Miss.; and Brother