



Brothers of

HOLY CROSS

Vol. 4, No. 2

Notre Dame, Indiana

November, 1951

Auditorium-Gym Dedicated

Sunday, October 14, marked open house at Boysville, Macon P. O., Michigan. Sponsored by the Boysville Auxiliary, it also provided the occasion for the formal dedication of the recently completed auditorium-gymnasium.

Much of the day was spent showing the visitors around and putting on entertainment. The Boysville Glee Club sang and the Saddle Club put on a junior rodeo which pleased the younger guests especially. Several other events kept everyone interested.

The highlight of the afternoon came when Most Reverend Allen F. Babcock, Auxiliary Bishop of Detroit, dedicated the new building in which he himself has shown so much interest. Before Benediction the Bishop delivered an address of thanks to those who gave so generously toward the erection of the building, and he asked that the gratitude of the boys be shown by their prayers and good works. Father Vincent Horkan, Assistant Superintendent of Schools, was Deacon; Father Michael Collins, Pastor of St. Elizabeth's, Tecumseh, was Sub-Deacon. The Reverend James L. Hayes was master of ceremonies for the Solemn Benediction. Boys from Boysville were acolytes.

Present for the ceremonies were Brother John Baptist Titzer, C.S.C., Assistant Provincial of the Brothers of Holy Cross and Brother Bonaventure Foley, C.S.C., member of the Provincial Council. Others were Brother Bernard Gervais, C.S.C., and Brother Sabinus Herbert, C.S.C., all of Notre Dame.

Five Brothers from Catholic Central High School, Monroe, Michigan, attended. They were Brothers Josephat Chmielewski, John Doran, Roy Nash, Frederick Choquette and Fidelis Pomnier.

The faculty of Boysville is made up of Brother Hilarion Brezik, C.S.C., Superior, and Brothers Carlos Dolan, Alexander Buckley, Albert Pinter, Antonius Roscigno, Gregoire Bleau, Isadore Otter, John Harrington and Ro-

main Healy. The chaplain is Father Edgar Szymanski, C.S.C.

Personals

Brother David Martin, C.S.C., Librarian at the University of Portland, Oregon, has enrolled in the graduate school of the University of Chicago where he will study for a doctorate in library science. Brother David will live with the Brothers at Holy Trinity High School, Chicago.

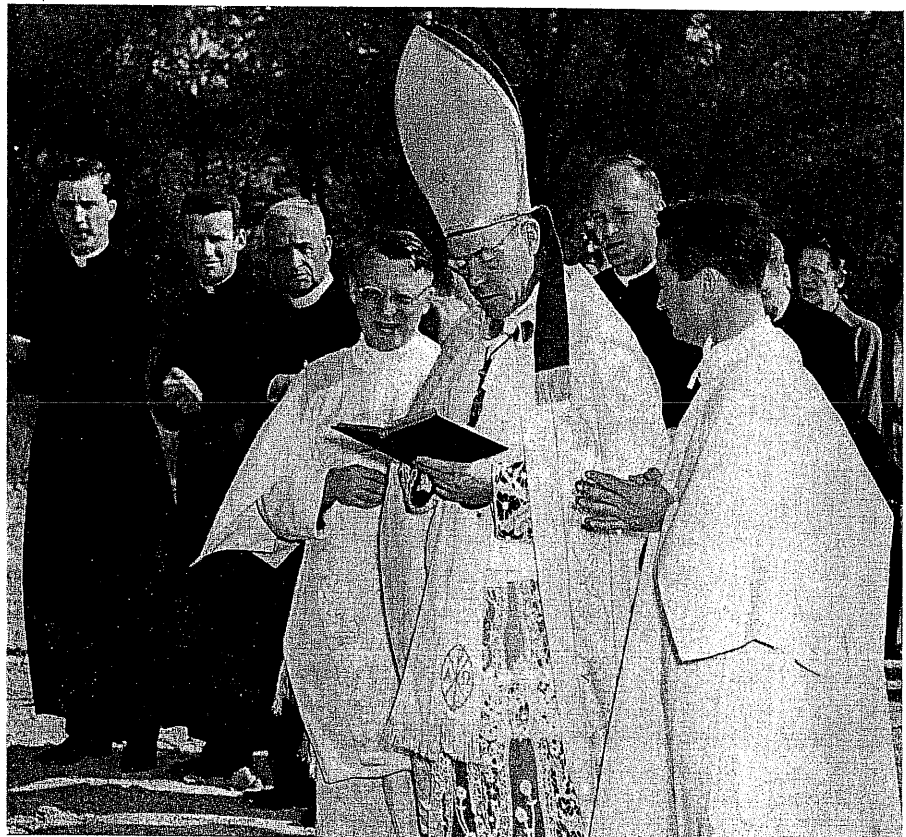
La Vie Chez Nous, published by the Congregation of Holy Cross in Canada, recently carried a fine article on the new foundation in Brazil which is being made by the United States Brothers' Province.

Radio Station at St. Edward's

Station KSEU, the St. Edward's University, Austin, Texas, campus radio station, made its initial broadcast in September, with programs produced and conducted by students and directed solely toward the student body.

The new station, with studios on the fourth floor of the Administration Building, was set up this summer under the direction of Brother Lucian Blersch, C.S.C., Professor of Engineering. KSEU will operate only within the campus radius and on 760 kilocycles.

Brother Randolph Austin, C.S.C., is the director of the station. The official opening of the station was Oct. 1.



Bishop Allen F. Babcock reads some of the prayers of dedication outside the new auditorium-gym at Boysville, Michigan. He is flanked by Fathers Collins and Horkan. Brothers Josephat Chmielewski, Carlos Dolan and Bernard Gervais are at the left, Father Szymanski is behind the Bishop.

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Brother Garnier Morin, C.S.C. Editor
Notre Dame - - - Indiana

The Church Suffering

All of us have been reminded so many times about November. It is the month of the special remembrance of the Holy Souls, sometimes called the Poor Souls, in Purgatory. It is our chance to act for them, making of our prayers and good works a giant lever by which many will leave the Church Suffering and finally come into the glory of the Church Triumphant. It is quite probable that each of us, someday, will travel the same route. We will be grateful for earthly help. For that reason especially we should make it our duty to pray for the departed.

The greatest single act of help is the Sacrifice of the Mass. It would therefore be most efficacious if each one were able to participate in the offering of this Great Sacrifice each day for all those of one's family who have already died. If it is impossible to go to Mass, then our other prayers and good works can be offered daily to help the Poor Souls. Their gratitude is endless.

St. Catherine of Genoa said that except for the joy of the saints in Paradise, she knew of no joy to compare with that of the Souls in Purgatory. Even though they suffer, she continues, they have gained some sight, however little, of God. It is our duty and privilege to help speed the day when their sight of God will be unimpeded. The graces which come from it will far outrun the effort expended.

"Slips That Pass . . ."

The October *Brothers of Holy Cross* gave October 10 as the sailing date for the Brothers making the South American foundation. Last minute changes made the date uncertain.

Schools Continue Growth

The list which follows shows the heartening growth of the schools of the Brothers of Holy Cross. The list does not include schools in East Bengal, one of which has an enrollment of over one thousand boys, nor does it include the new South American school, Ginasio Dom Amando, in Santarem, Brazil. Also left off the list are schools of the Priests of the Congregation of Holy Cross where Brothers share teaching duties, such as Notre Dame and the University of Portland, Oregon.

The first six houses which make up the list are the so-called houses of formation or Juniorates, Novitiate and Scholasticates which are used by the Brothers exclusively to prepare young men for the teaching Brotherhood.

The rest of the list includes a university, high schools, grade schools (6th, 7th and 8th grades), and schools for boys with problems.

SCHOOL ENROLLMENTS

	1951-52	1950-51
Sacred Heart Juniorate, Watertown, Wisconsin	31	40
Saint Joseph's Juniorate, Valatie, New York	6	20
St. Joseph Novitiate, Rolling Prairie, Indiana	64	64
Dujarie Scholasticate, Notre Dame, Indiana	40	79
St. Edward's Scholasticate, Austin, Texas	49	24
St. Vincent Scholasticate, Notre Dame, Ind.	15	18
Vincentian Institute, Albany, New York	470	489
St. Edward's University, Austin, Texas	336	310
St. Edward's University High School, Austin, Texas	167	147
Notre Dame High School, Biloxi, Miss.	191	193
Mt. Carmel School, Bronx, New York	224	184
St. Francis of Assisi School, Brooklyn, New York	406	241
St. Thomas Aquinas School, Brooklyn, New York	247	251
Holy Trinity High School, Chicago, Illinois	610	568
Boysville, Clinton, Michigan	72	65
Reitz Memorial High School, Evansville, Indiana	319	330
Gilmour Academy, Gates Mills, Ohio	123	120
Cathedral High School, Indianapolis, Indiana	773	718
St. Edward High School, Lakewood, Ohio	782	420
St. Anthony High School, Long Beach, Calif.	552	515
St. Charles Boys' Home, Milwaukee, Wisconsin	42	45
Catholic Central High School, Monroe, Michigan	278	237
Holy Cross High School, New Orleans, La.	735	662
Notre Dame High School, Sherman Oaks, Calif.	551	540
Central Catholic High School, South Bend, Indiana	167	193
Msgr. Coyle High School, Taunton, Mass.	509	498
Gibault School for Boys, Terre Haute, Indiana	117	110
Notre Dame High School, West Haven, Conn.	573	494

Brother Nilus Grix, C.S.C., director of Notre Dame Farm, Notre Dame, has been reelected chairman of the St. Joseph County, Indiana, CROP program. This group was organized to send farm materials and equipment to the needy sections of Europe. CROP stands for Christian Rural Overseas Program and is nationwide.

Obituary

Your prayers are requested for the repose of the souls of the following:

Father of Brother Simon Scribner, C.S.C.

Mother of Brother Barry Lambour, C.S.C.

Grandmother of Brother Francois Guilbault, C.S.C.

Brothers Show Dairy Cattle

The Brothers of Holy Cross at St. Joseph Farm, Granger, Indiana, again entered their best dairy cattle in the St. Joseph County Holstein Breeders Show and came away with thirteen premiums for the seven animals they had in the show. The highest award went to the farm's two year old bull which was named grand champion. Some of the other awards were: best dairy herd, junior champion bull and produce of dam, etc. Brother Joachim Reiniche and Brother Richard Huber handled the cattle.

St. Joseph Farm maintains a herd of 160 head of holsteins of which about 85 are milk cows.

Of the twenty camps, Gerald and J. row i. moria Second memb

Scholasticates Thrive

Summer assignments brought several changes in the administration of the Brothers' scholasticates. Brother Pedro Haering, C.S.C., was made director of St. Vincent, Notre Dame, with Brother Richard Makley, C.S.C., his assistant. Brother Columba Curran, C.S.C., moved from St. Vincent to become the director of Dujarie Scholasticate, Notre Dame. His assistant is Brother Germain Fadoul, C.S.C., until recently superior of St. Thomas Aquinas School, Brooklyn. Brother Elmo Bransby, C.S.C., continues as director of the Scholasticate at St. Edward's University, Austin, Texas, and Brother Romard Barthel, C.S.C., is his assistant.

Brother Bonaventure Foley, C.S.C., former director of Dujarie and member of the Provincial Council moved to the Community House where he is provincial secretary.

Dujarie with a faculty of seven has forty students, and St. Vincent Scholasticate with a faculty of two has fifteen residents. Most of the foregoing Brothers attend classes at the University of Notre Dame. At the scholasticate at St. Edward's University there is a faculty of three and a student-Brother population of forty-eight.

Y.C.S. Meets

The first meeting of the Young Christian Students Conference in Southern California met late in the Summer at the Catholic Center, St. Anthony High School, Long Beach. Over three hundred delegates attended along with some seventy-five religious. Nearly fifty schools throughout California sent representatives.

The delegates were welcomed by the famous pastor of St. Anthony, Msgr. Bernard J. Dolan, and heard a vigorous address by Msgr. Patrick Dignan, superintendent of schools.

The second day, Father John T. Foudy, assistant superintendent of schools for the archdiocese of San Francisco counselled against over-zealous individuals in favor of concerted group action. The program included other clergy, religious and students to round out three days of discussion of techniques and mechanics used by YCS groups.

Widespread publicity indicated the success of the first workshop. Special credit must go to Brother Theophilus Machalinski, C.S.C., member of the faculty of St. Anthony High School, Long Beach, and General Secretary to the Y.C.S. for his organization of the meeting.

Stations Cause Comment

The *Catholic Universe-Bulletin*, diocesan publication of Cleveland, Ohio, recently carried a two-column, front page article about Brother Loyola Christoph, C.S.C., and the Stations of the Cross which he fashioned for the chapel at St. Edward High School, Lakewood. A part of the article read as follows:

"Instead of picturing the Passion of Christ, Brother Loyola used two symbols—a wooden cross and a carved Chi-Rho representing the Redeemer.

"By varying the position of these symbols, Brother Loyola represented the 14 traditional incidents in the Way of the Cross.

"Thus, Christ stripped of His garments was indicated by setting the Chi-Rho apart from its circle and away from the cross which has been lowered to the ground.

"Christ thus is represented in utter isolation and loneliness, divested of everything but His divinity, His manhood and His redemptive love and suffering.

"The two essentials of the Way of the Cross figured in Brother Loyola's decision to design stations stark in



Of the forty-one who pronounced final vows as Brothers of Holy Cross in August, twenty-eight participated in the ceremonies held in Sacred Heart Church on the campus of the University of Notre Dame. FRONT ROW (l. to r.): Brothers Gerald Fitzgerald, Thomas Cousino, fourth and fifth are Brothers Donald Rink and John Lahiff, last is Brother Richard Foley. Third from the left in the front row is Brother Elliot Mezzapesa, C.S.C., member of the faculty of Reitz Memorial High School, Evansville, Indiana, who was present for the ceremony. Second from the right in the front row is Brother George Hrehtczik, C.S.C., a member of the Indiana Province of the Priests' Society of the Congregation of

Holy Cross, who made his final vows at the same time. SECOND ROW (l. to r.): Brothers Ernest Turk, James Gorman, John Lavelle, Joseph Ruane, John Stout, Edward Hagus and Marco Daly. THIRD ROW (l. to r.): Brothers John Harrington, Paul Schaefer, John Boyle, Charles Hill, Richard McDonald and John Doran. FOURTH ROW (l. to r.): Brothers Peter Goodman, Harold Miller, Donald Martin, Francis O'Donnell and William O'Neil. FIFTH ROW (l. to r.): Brothers John Manning, William Gates, Walter Davenport, Albert Kern and Charles Varnak.

simplicity but meaningful and compelling. Brother Loyola explained:

Pictures are not necessary. Statues are not necessary. Contrary to popular opinion, no set formula of vocal prayers—or Our Fathers or Hail Marys or other prayers—is required. What is required for making the stations is meditation while making the rounds of 14 wooden crosses erected by a qualified minister.

These symbolic stations demand meditation. I tried them out on ninth grade students in my art class. Their response was amazing. The symbols stimulated them—forced them—to think.

They were meditating without realizing it.

Brother Loyola said further:

The Passion of Christ is not confined to the Jerusalem of the first Good Friday, but continues day after day in our lives, in the life of the Church, and in the world about us.

Religious art—as distinguished from pictures of religious subjects—is supposed to aid devotion by stimulating the intellect, not merely the senses.

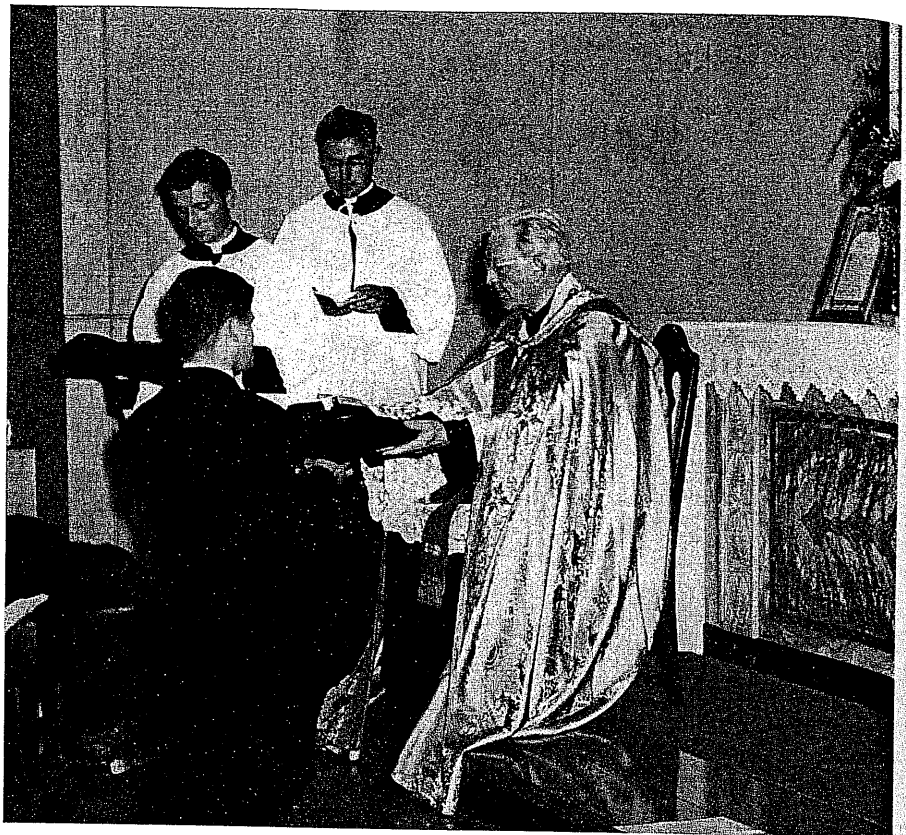
It is doubtful that many traditional Stations of the Cross do this. Their distracting naturalism plays upon external feelings; and the result is emotionalism and sentimentalism instead of genuine devotion.

Instead of helping us to think out the meaning for ourselves, such stations distract us with minor details—what Pilate is wearing, the anachronisms of the soldiers' costumes and weapons, the architecture, the facial expressions—none of which have any bearing on the meditation itself.

"In the presence of such stations, Brother Loyola believes, the beholder is like one watching a movie rather than one living through the Passion with Christ, applying its meaning to his own life and his own times. He said:

In too many instances the pictures on the stations do our own thinking for us while our lips move in the words of an Our Father and a Hail Mary.

"Brother Loyola, director of the cultural arts program at Gilmour Academy, studied sculpture under Eugene Kormendi at the University of Notre



Kneeling on the second step of the altar, the candidate receives the habit of the Brothers of Holy Cross from the officiating priest. The habit has already been blessed, and now the young man, accompanied by others of his class, leaves the chapel. When they return they are clothed with the holy habit and the solemn ceremonies are terminated. The priest is Father Roman, C.P., who gave the retreat last August. Next to him, standing, is Brother Walter Davenport, C.S.C., and Brother Paul McKee, C.S.C., who assisted him. The picture was taken in the Chapel of St. Joseph's Novitiate, Rolling Prairie, Indiana.

Dame and attended Chicago Art Institute.

"The designs for the 'Chi-Rho Stations' were drawn five or six years ago and stored in his portfolio. His opportunity to install them came when the Brothers of Holy Cross, who operate Gilmour Academy, were placed in charge of St. Edward High School by Archbishop Edward F. Hoban.

"Brother Loyola designed all the appointments for the St. Edward chapel. His stations, he said, are entirely "at home" in the chapel's simple and rugged atmosphere of hewn oak, cement blocks, hammered brass and wrought iron.

"Also, he said, they are in harmony with the altar and its appointments, which make up a symbolic interpretation of the Mass of the feast of Christ the King."

Summer sessions for high school students were held at Monsignor Coyle High School, Taunton, Massachusetts, Notre Dame High School, West Haven, Connecticut, Holy Trinity High School,

Chicago, and Notre Dame High School, Sherman Oaks, California. St. Edward's University, Austin, Texas, had two eight-week sessions for the convenience of many students.

Brother William Mang, C.S.C., Supervisor of the Brothers' schools for the eastern states, was recently appointed a regular member of the faculty of the school of education at Fordham University.

ST. EDWARD'S UNIVERSITY Austin, Texas

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BROTHER SIMON SCRIBNER, C.S.C., PH.D.,
Registrar.