



Midwest . . . NEWS NOTES

BROTHERS of HOLY CROSS - NOTRE DAME, INDIANA 46556

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Brother Hugh Kalaugher died at Dujarie House on March 24 and was buried at the province cemetery March 26. Brother had been a patient at Dujarie House since its completion seven years ago and, like his patron, St. Joseph, endured patiently and with great cheerfulness the suffering he had to undergo.

Chapter Notes: Brother Joseph Ballard has been elected to replace Brother James Sullivan as delegate for Bishop David High School. Brother Dominic Elder has replaced Brother Richard Couture. An election is presently being held to select a delegate for Brother Robert Belanger who has asked to be excused.

Recent assignments: ✓ BROTHER THOMAS BALTHAZOR -- Father Gibault School for Boys; ✓ BROTHER LAWRENCE MILLER -- Psychiatric Social Work at Evansville State Hospital. Live at Memorial; ✓ BROTHER DONALD MORRISON -- Provincial Steward's Office. Live at Basil Hall; ✓ Brother EDGAR PLAS -- Gilmour Academy (effective around April 22); ✓ BROTHER CHESTER RACHEL -- Holy Cross High School, River Grove; ✓ BROTHER THOMAS SHAUGHNESSY -- Acting Director, Father Gibault School for Boys.

New Addresses & Telephone Numbers: BROTHERS JOHN BARRETT & GERALD DETAMORE -- 820 Piper Lane, Wheeling, Illinois 60090; BROTHER EDWIN MATTINGLY -- % Robert O. Collum, P.S.C. Box 1445, Whiteman AFB, Mo. 65306; PIUS XII SCHOOL -- (914) 469-9567.

"An Investigation of Sebum and Other Facial Lipids" is the title of an article co-authored by Brother Dennis Calsin and W. A. Trinler, appearing in the JOURNAL OF CHEMICAL EDUCATION, February, 1973. The article describes an inexpensive, introductory thin-layer chromatography laboratory experiment that can be used to illustrate the variety of surface facial oils.

Brother Robert Dailey spends about 10-15 hours per week as a volunteer "Outreach Worker" for the Youth Services Bureau of South Bend. Brother receives two cases a week to investigate and recommend on disposal of the case: to refer it to another agency or to work with the young man himself. Bob wrote: "I have come to realize an area where we as religious in a most personal and significant way have something to offer the Church and society."

Brother Robert Vaughn has been working with the BIRTHRIGHT organization in Akron since November. He writes: "I find that being part of a solution is better than sitting around complaining about Supreme Court decisions."

The local chapter of St. Edward High School, Lakewood, voted on March 14 to support the lettuce boycott called for by the United States bishops. This marks the first time, as far as we know, where a house has voted to take a stand on this matter.

"Wall-breaking" took place at Hoban on March 21 on the \$200,000 renovation project to prepare for co-education which begins in September. Target date for completion is August 17. Enrollment next year is expected to be 750, which will include at least 220 girls. The cost for renovations is being paid by the diocese.

The Gilmour Board of Trustees recently approved the establishment of a Middle School (grades 7 and 8) for next year. It will be housed in Vincent Hall, presently a senior dorm, which will be remodeled during the summer....Brother Donald Martin, Director of the summer camp, has asked that we make known the need for Brothers to staff the camp this summer. While we are not committed as a province to provide personnel, we are interested because of the long-standing relationships Brothers have had with the camp and because it provides a worthwhile and satisfying apostolic activity for our Brothers. If you are interested, please contact Brother Douglas Roach, who will notify Brother Donald Martin of your interest.

Brother Richard Gilman writes from Ghana: "The food situation has become acute and Brother David and I spend a lot of time trying to get things. There is a terrific meat shortage and we have not had meat here at the Juniorate in two months...My long standing request for an additional man to work in the formation program still stands; I honestly fear for the continuity and stability of this work if there isn't someone in the community willing to take an active interest. Brother William Gates writes from St. Teresa's Seminary: "I have often talked with the Archbishop about doing something for the youth, at least a place for them to come for a week-end to learn a little more about Christian life. It is now taking shape. I do think this is a major step forward for the church in Ghana. I am helping the Archbishop in sending a group of Ghanaians to America this summer to make a cursillo. It will be a group that will be most capable of getting something from it and returning to Ghana to the same, or something like it, here. I am receiving all kinds of prayer letters from different groups at home who are praying for the success of such a venture. May I ask your prayers? The seminary will be at rock bottom next September if we do not get additional staff. I am sure Brother Philip has informed you of this."

Brother Robert Fillmore sent the following: By replacing the word "priest" with "brother" the following from Bishop Shoenherr says much to us about our role in vocation recruitment. "We have been looking in at ourselves for so long, I think it's time for celebrations. Our priests have been picked apart left and right and it's time now to bolster each other; to support one another. And I believe it's time that we went out and called priests, as Jesus did. Jesus did the calling. He puts his finger on people. We priests today had the finger put on us by another priests. We saw in that priest a happy person. We wanted to be like him. I think we have to get to know young people; really get to know them and call them to the priesthood. Say to them, 'Come--you should be a priest'."

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At a meeting of the provincial council on March 25, the allowance for golden and silver jubilarian travel expenses was reexamined. Noting that the recent devaluation of the dollar and rising travel costs made the original \$700 an unrealistic amount for what was intended, the council voted to revise it as follows:

1. The Provincial Administration will give up to \$1,000 for travel and associated expenses.
2. The local house will give up to \$300 for the jubilarian's expenses. Brothers not associated with a local house will receive this amount from the province.
3. All money received as jubilee gifts is given to the superior to cover the costs of the local celebration and/or the joint province celebration. The disposition of money remaining after these expenses are covered will be determined by the superior and the provincial.

This policy was formulated with a view to putting all members of the province, regardless of position or employment, on an equal footing. Jubilee privileges are given to a member not because of a function he has performed but because he is a member of the province. Therefore, it would seem that there should be no distinction in this matter.

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A number of younger men have expressed an interest in the Candidacy program in Ghana and Brother Richard expects a good number to enter next year. Two of them are Form Five boys. If they do enter, Brother Richard feels that we should have four young men ready for the novitiate in the near future. He asks that we keep the intention of vocations for Ghana in our prayers.

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RECOMMENDED READING: A Theology of Liberation by Gustavo Gutierrez. Orbis Books, Maryknoll, New York. 1973. Paperback. \$4.95. Liberation Theology by Rosemary Ruether. Paulist Press, New York. 1972. Paperback. \$3.95.

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