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# Holy Cross Brothers



*St. Joseph, our patron & protector, Pray for Us.*



## BROTHER RONALD EHRHARDT

The following Eulogy was given at the Wake Service for **BROTHER RONALD** at the Chapel of Saint Joseph, Holy Cross Brothers Center, by **BROTHER RICHARD GILMAN**.

Some of you may know that Ron was a walker, and much of what I want to say about him this evening will be about his walk with us through fifty-three years of life. Though Ron lived only one hundred yards from Hoban High School, he would extend his walk to work each morning by taking several extra trips around the school, always with bold strides and at a brisk pace.

One Sunday evening **BROTHER JOSEPH FOX** came over as I worked Bingo looking for Ron. He had left Ron that morning at St. Bernard's Church after Mass with Ron heading off on one of his long weekend walks. Joe was worried because Ron had not returned, and it was getting late. He did return even later that evening having walked all the way to Summit Mall in west Akron and then returning to home on Fifth Avenue in east Akron. That walk must have been almost seventeen miles.

I'm not sure what Ron did on that walk. Perhaps he stopped at the Salvation Army as he was known to do, or maybe a hospital, because over the years he did that too. He would just drop in, ask for the name of a patient who did not have any visitors for a few days, and spend time with him. Perhaps he stopped that Sunday to visit the elderly in a nursing home, because he was known to do that too.

Because he was such a walker I was struck by several allusions to footprints in our constitutions. The first appears in Constitution One — God's Call. "We asked how we might follow, and we found many footprints on the road. A great band of men had passed this way, men who had made and lived by their vows, men who had walked side by side in their following of the Lord. They beckoned us to fall in step with them. We wanted to be part of the family they formed in order to share in their life and their work."

In the course of his life many of us have experienced the privilege of walking side by side with Ron for he did not always journey alone. Some walked as family members, some as fellow religious, some as Associates, co-workers and all as friends. Ron loved people, especially black people, young people, and disadvantaged.

But Ron's life with us should not be measured out in miles travelled. It should be measured in shared experiences, especially shared laughter. He did all he could to uplift others with his generosity and most of all his humor. On the other hand he could use that humor on those of station or authority whenever they took themselves too seriously. He was

an equalizer.

If we look back tonight at the footprints Ron has left in our lives, what will we find? Ron lived his life, the way he took his walks — boldly, with determined stride, generously without a thought of conserving energy. And so his footprints in retrospect are bold, with a determined, measured and meticulous stride. They might indicate the appearance of someone who is rushed, rushed but determined, rushed but clear in purpose. But there are some places where they will show also someone who stopped to smell a rose, lift a child or just dance and play.

As time passes footprints fill in with water, perhaps they get baked by the sun so that they become a permanent record of the passer-by. Certainly we know of members in our own community who have left some permanent physical reminder. Those would not be Ron's tracks. His are protected from filling with water because he was careful to fill each mark he made with his own laughter and joy. No physical marks fill his footprints, just downright spiritual joy.

Ron could disarm pain, suffering — his own or others. He was particularly adept at disarming people who took themselves too seriously. He could knock you off with one robust laugh. More than once these last several years at Hoban I would visit Ron in his office, not for work purposes, but because I was feeling angry, frustrated, tired, disillusioned or bored. Somehow his deep chuckle would make anger seem silly, even petty, would release pent up frustration making me realize I held a captive animal that would not be tamed and didn't deserve to be tamed; rather, deserved to be free. And always, always, Ron was the very antithesis of boring.

At the very hour of his death, Ron was in the company of the Associates of St. Joseph, a group he dearly loved and who loved him, a group whose patron had special meaning for Ron. He wore his St. Joseph Medal the night he died. To be with our lay associates at the time of his death might be viewed as a just reward for all those prayers for a happy death said in years past. But Ron likely views it as the natural consequence of his having clasped others to himself as he journeyed to Jesus. And it was a natural consequence that he would be with them at the hour of his death. And had it not been the Associates it could as easily have been an elderly lady who lost her teeth, or a young man to whom he was a big brother. It just had to be someone whom he clasped and uplifted.

To paraphrase Constitution One: Ron learned in time that he had it within himself to hold back. He wished to be wholehearted, yet at times he was tempted to hesitate. Still, like the first disciples, he knew that he would be drawn along and that his loyalties would be reenforced if he yielded to Jesus.

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## FATHER PHILIP RICHERT, O.C.S.O.

The Monks of the Abbey of Gethsemani ask you to join them in praying for their beloved Father Philip Richert whom the Lord called to Himself on the 26th of January, 1990, in his 87th year, and the 60th year of his religious life, to enter into the fullness of the joy of everlasting life.

The following quotes are from the homily by Abbot Timothy Kelly.

Father Philip had been a very successful high school teacher, as Brother Arnold, with the Holy Cross Brothers, best known for his musical ability, his choral work, and his work with liturgical choirs. But his heart wanted something more. . . . And so Fr. Philip gave up everything and left his much loved polyphony for the Cistercian Plain Song; . . . yet would never consider not being a part of it because it was where the Lord Jesus called him.

(Continued on back page)



**BROTHER EYMARD SALZMAN, C.S.C.**

BORN: April 1, 1905

PROFESSION: July 1, 1925

DIED: January 19, 1990

The following Eulogy was given at the Wake Service for Brother Eymard at the Chapel of Saint Joseph, Holy Cross Brothers Center, January 23, 1990, by **BROTHER THOMAS CORCORAN**.

I think it was early August, I know it was at breakfast at Columba Hall, and we had the privilege of having a "Deo Gratias" that morning for something special was going to be announced. The reader that morning has faded into memory, but he began by saying, "The following obedience changes will be effective as of the middle of this month, August." You could hear a spoon drop, although that was a definite no-no.

Brother Amadeus, the cook, said that when 75% of the bacon comes back, something big has happened. And that morning the bacon came back.

I had been assigned to live at Dujarie Hall and to be the assistant to Brother Eymard in the vocation office. I had just completed a four-year stint at St. Joseph's High School in South Bend. To say the least, to be assigned to work with P.J. (Saint Peter Julian Eymard) was a real experience.

When one mentioned P.J. in conversation, one would immediately think of his idiosyncrasies, those funny stories that have been passed down through the community history to posterity. Even though they may have been embellished over the years, they still were truly Eymard. Here are a few samples.

While he was the Director of the Postulant Program at Valatie, prunes were the breakfast dessert. So one morning, P.J. made the announcement, "Men, we have run out of prunes." A silent cheer swelled up in the heart of each postulant. Eymard then continued, "But never fear, we have been lucky enough to replace them with figs." Eymard was very conscientious about his health and that of others back in the 40's, even though that topic did not have the popularity it has today.

The many stories about his taking pictures of the postulants, novices and scholastics, the no-film-in-the-camera stories, or the times when the lens' cover was securely placed on the camera even as the picture was being taken. Or the time he was in Watertown on one of his famous picture-taking trips, and I told him that the backdrop looked like an old army blanket. P.J. simply said, "You're right! I got it at an Indianapolis Army Surplus Store. See, each postulant has a huge U.S. Army circled logo right behind his head."

My favorite story has to be the time, during my year with him at Dujarie (1961-1962) when P.J. was bugging Brother Benoit for several weeks to put some new floor tile in our vocation office. This particular morning Benoit, not especially happy to do any work for Eymard, said, "Let's go to the office, right now, and I will measure the floor." They immediately left the table, went to the office, but while standing in the middle of the office, Eymard excused himself and said, "I have to leave for a minute." Fair enough, in my books. I was there with this dynamic duo when all of this was going on. Lo and behold, P.J. never returned. Benoit waited for about 20 minutes, threw his "french" hands up in total disgust, and left — never to return after he found out what had happened. P.J. had forgotten about Benoit and had packed, gotten into his car and drove to Louisville. Benoit never volunteered again. The next thing I knew, P.J. had the work "hired" out.

The first semester of 1961 until February, Brother



Theophilus and I assisted Brother Eymard in the vocation office. I was to do half of the traveling; Theo was to type the correspondence. You had to be there to try to comprehend how Brother Donatus could have put that trio in the same office. But we managed to survive until the end of January, at which time **BROTHER DONALD KUCHENMEISTER** replaced **BROTHER THEOPHILUS**. Don came from Vincent Hall in Texas. Donald lasted until June, and I was moved to Watertown to open a northern branch office for vocations at Sacred Heart Academy. **BROTHER JOHN LAVELLE** opened an office at Akron.

Brother Eymard was one of the most dedicated religious with whom I have ever worked. He was always in a hurry; he seemed always to be doing things for others. He was a most unselfish person, genuinely liking people. I figure that he must have recruited over 600, possibly even 700 potential priests, brothers, and yes, even sisters to enter the religious life. Many sitting in front of me tonight were Eymard's recruits. He never let an inquiry letter lay on his desk, or mine, for more than three days. This impressed many vocational hopefuls. I know, many brothers and prospects have mentioned this to me over the years, especially during my own recruiting days.

Nineteen years in the vocation office, had to be some kind of noble dedication. I for one, thank him for it. He left the vocation office in 1964, having spent 19 years therein. Did he retire? No. He went into fund raising, and began publishing, *Holy Cross Brothers*, which lasted about 11 years. He even helped raise funds for this very structure, the Brothers Center.

Eymard was a sportsman par excellence: he loved canoeing, swimming, golfing, hiking, and fishing. It must have been a real cross for him to bear this past year, not to be able to do those things which in the past, had been so much a part of his life. When you saw Eymard, he was always on the move, going or coming.

P.J., we are all going to miss you, your fabulous sense of dedication, your presence at all the C.S.C. functions, when your road work permitted, your unselfish volunteerism and your love for people. A brother told me the other night that Eymard drove for over 200 miles, "just to see me when I first contacted him." This brother did enter because he was not only impressed with Eymard, but with what he had to offer in the name of Holy Cross.

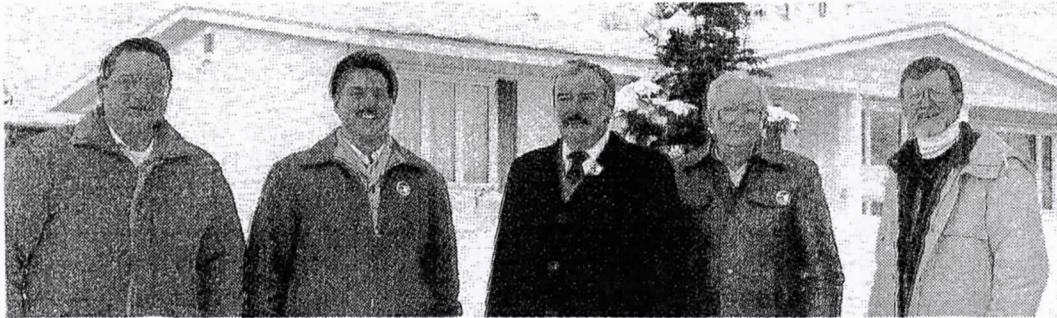
I wish to thank you P.J. for helping me as a young religious to learn that charity and dedication go together. You taught me through word and action. And even as it helped you to persevere, I am counting on it doing the same for me.

Thanks for being a part of my life, our lives, even in you death.

The homily given at the Liturgy was by Brother Eymard's friend,  
Father Leo Kiesel, from Evansville.



# CSC APOSTOLATES — APOSTLES



**BROTHERS CHARLES McBRIDE, JOE BARRY, JOHN McMULDREN (Jubilarian), CLARENCE LaMERE and JOSEPH FOX** pose in the wintry backdrop of Anchorage snow. Several brothers who have served in the Alaskan apostolate joined John for his jubilee celebration.

*The Gilmour Globe*, the parent newsletter at the school recently gave an impressive listing of the many social services which the students provide.

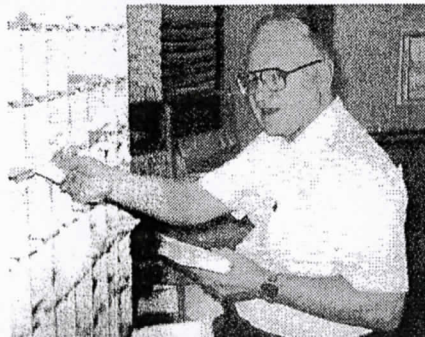
Some examples: the eighth graders provide auxiliary services at Manor Care Nursing Center; the freshmen visit local Hunger Centers to serve meals to Cleveland's poor. Over half of their class participate in this project. **BROTHER ROBERT KELLY** accompanied a group of students to St. Augustine's Center to prepare and serve a meal to the city's blind.

The Lower School students collected items for the poor for the Christmas holidays. The National Honor Society netted over \$150 for Cleveland's soup kitchen through a fund raising project. All of the classes on the secondary level were busy: over 2,000 items and \$600 were collected in a canned food drive for the hungry.

The Student Council treated five and six year olds from Urban Community School to an afternoon of fun at an annual Inner City Christmas Party.

All of this should bring a valuable educational experience to realize the commitment of a Christian in today's society.

**BROTHER ROBERT LAVELLE** serves as Headmaster at Gilmour Academy which now serves the educational needs from pre-school through 12th grade.



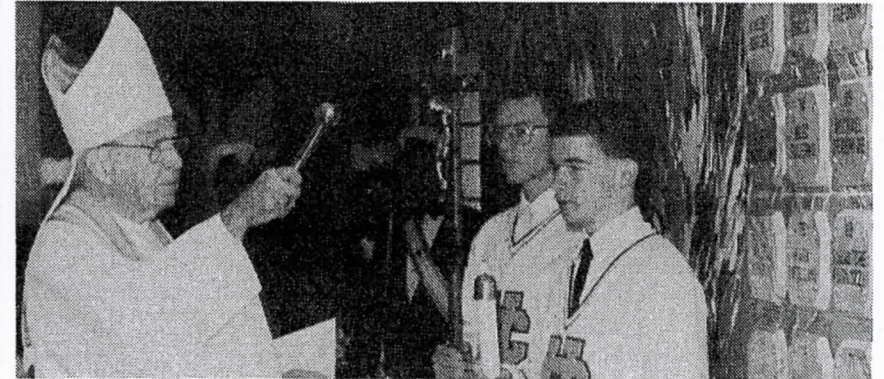
A service award was presented to **BROTHER WILLIAM VONDRISKA** in grateful appreciation for dedicated service. William received this for his 28 years of service to the Government of the United States. It was given by the United States Postal Service on the occasion of his retirement on February 18, 1990.

A letter accompanying the citation to William mentioned, "you have contributed to the total effort necessary to establish the good reputation of the Notre Dame post office enjoyed by the Postal Service."

**BROTHER JOHN McMULDREN** celebrated his 25th Anniversary of profession in Anchorage, Alaska, on February 2. Archbishop Francis T. Hurley was the celebrant at the jubilee liturgy in Holy Family Cathedral along with priests and deacons of the archdiocese. A reception for some 100 friends of Brother John was held in the Cathedral parish hall.

Coming to Anchorage for the celebration were **BROTHER JOE FOX** who spent 2½ years in youth ministry in Anchorage and summers at St. Theresa's Camp, **BROTHER JOE BARRY** who spent 4 years in youth ministry and other summers at the Camp and **BROTHER CLARENCE LaMERE** who has spent 6 summers at the Camp.

Before going to the University of Portland John spent 11 summers directing St. Theresa's Camp, 8 years as director of youth ministry and one year as a counselor for Catholic Social Services. **BROTHER CHARLES McBRIDE** will complete his 10th year in Anchorage this June. He is the director of the Office of Communications and Annual Appeal for the archdiocese.



Bishop **WILLIAM E. McMANUS** blesses the "Wall of Remembrance" at Holy Cross High School, River Grove. Students: seniors, Steven Jakubczak (cross) and Jim Russo (candle) assist at the ceremony.

Listed on the wall are the names of sixty-one known deceased graduates of the school. Each one has an individual commemorative plaque with his name.

Bishop McManus was the Superintendent of Schools of the Archdiocese of Chicago when the school opened twenty-nine years ago. **BROTHER WALTER DAVENPORT** is president of Holy Cross High School.

**BROTHER JOHN HARRIS** was involved in the Maryknoll Sending Ceremony of December 9. John returned to Nepal as a Brother Associate of Maryknoll. He spent several months in New York in orientation for his assignment, although the location to which he is traveling is not new to him. Previously he has worked in Nepal with the Jesuits.



WILLIAM VONDRISKA in action.

Michael Walsh is the newly appointed postmaster.

"After four decades at St. Charles Youth and Family Services, Milwaukee, Wisconsin, **BROTHER WARREN SHEA** will be 'just movin' on'." Warren received this headline in an article written by Eugene Horn in the *Catholic Herald Citizen*, the archdiocesan paper. His new location, a contrast to his previous location, is Phoenix, Arizona.

Warren's beginning goes back to when the institution was known as St. Charles Boys Home. The name change took place with the acceptance of girls. "Today kids want instantaneous gratification (for a good deed) . . . they want it here and now. I taught them they have to work for it . . . earn it."

Although at one time he was among the ten Brothers on the staff, as he leaves, one remains, **BROTHER ARTHUR GOHL**. The tradition, however, of the Holy Cross community in past years is still influencing the work today.

## COLUMBA HALL



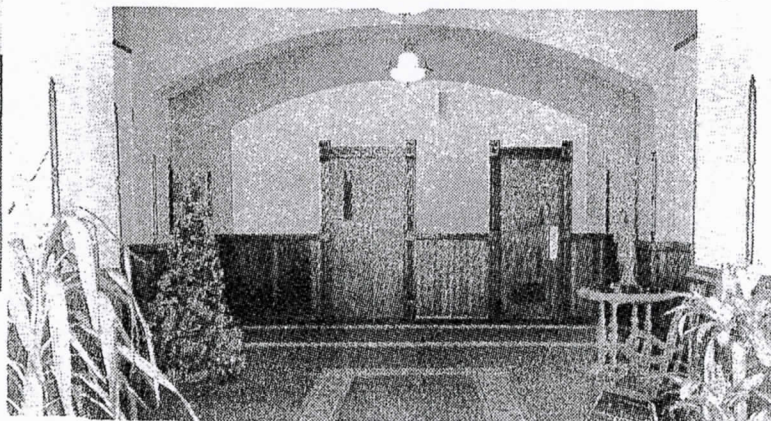
Some paint, varnish and carpeting have enhanced the stairway in the area adjacent to the Solitude. One of the areas that has become a real eye-catcher.

As the last issue went to press we were preparing for the Open House. That event took place even as the workmen were putting finishing touches on the eight-month project.

Is it finished? Yes; January, 1990, with a limited presence by workmen in February, has closed/opened the doors to renovation Project, Columba Hall in the first phase, and then some.

With the complete overhaul of the heating and electrical system, installation of a new fire detection and alarm system, placement of carpeting in the corridors, dining room and overhauled private rooms, and updating of the plumbing where new rooms were created, Columba Hall looks good in its face-lifting.

**BROTHER LAWRENCE SKITZKI** reported recently that since the beginning of renovations, donations totalling



Come on in! The new look as you enter the main entrance of Columba Hall. The area has been restored to its original look.

Sister Joyce Quinn, M.M., of the Central Governing Board of the Maryknoll Sisters, and Rev. William Boteler, M.M., superior General of the Maryknoll Fathers and Brothers, participated in the presentation of Crosses to the departing missionaries. The ceremony reflected the international dimension of the Maryknoll community. They go to nine different countries in Latin America and Africa as well as Asia. The participants placed symbolic items on the altar which represented the countries to which they were assigned. They were received by individuals of the country who spoke a prayer in the native language.

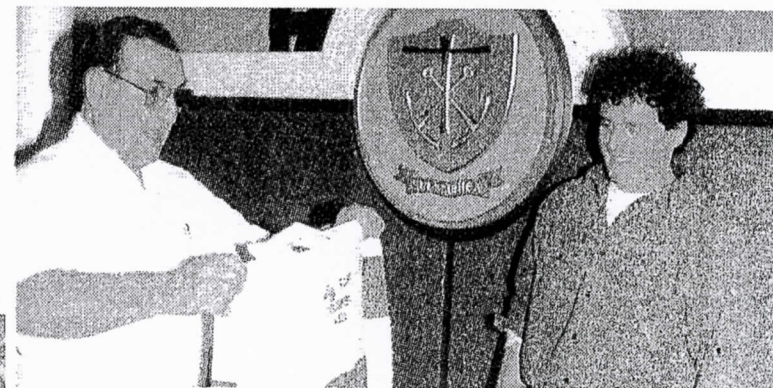
We await communication from John with details about his present apostolate.

nearly \$170,000 have been received from benefactors. These donations have made it possible for the project to include additional work which had not been originally scheduled when the first contracts were signed last spring.

Additions have included the total renovation of the dining room, painting of the kitchen and the refurbishment of the common bathroom areas.

Brother Lawrence reports that additional work which still needs to be done includes repair of the sidewalks in front of the building, refurbishing of the chapel, painting of the exterior windows, and removal of the oil tank and repaving in the back parking lot. These projects will be done as funds become available.

If you have not seen Columba Hall, be sure to stop as you pass through/by or whatever. You will be pleasantly surprised and pleased as are the present residents who survived the turmoil, dust and inconveniences that the major project of renovation included. Even though at times the end didn't seem forthcoming, and the necessary tolerance intolerable we now say. "Yes, it was worth all the negatives." But they might hastily add, "not too soon, again, please!"



**BROTHER GREGOIRE BLEAU** checks-out the shirt which was presented to Panzica's foreman for the Columba Hall Project: "Jeff, Supt; Columba Hall," was the inscription. In the background the newly fashioned "CSC, Coat of Arms" which is the focus in the dining room.



House, Director, **BROTHER JAMES MARTIN, EB**, reporting:

Presently 15 men are in residence; because of some physical changes our capacity is now 22.

Residents at this time include two members from the Eastern Brothers Province, **BROTHER THOMAS (HILARION) NEILL** and **BROTHER AUGUST SOSA**. Ten Brothers are from the Midwest Province, **BROTHER JAMES (ALEXANDER) BUCKLEY**, **MICHAEL DONOVAN**, **RICHARD FOLEY**, **ALFRED GRILLI**, **OTTO HAYDEN**, **WILLIAM HEALY**, **PAUL MATTINGLY**, **POLYCARP NEWMAN**, **ANTONINUS SCHLOEMER** and **ANDREW STEFFES**. The Brothers from the South-West are **BROTHERS LUKE BAUER**, **PHILIP SNYDERBURN** and **STEPHEN TITZER**.

Since last October, Dujarie has three more heavenly protectors, **BROTHER THEOOPHILUS MACHALINSKI** who died two days after his 98th birthday; **BROTHER CRISPIN REEB (SW)**, who died two days previously, and **BROTHER EYMARD SALZMAN**. All three were men of prayer and are thought of with much affection.

Recent happenings include a short hospital stay by **BROTHER JAMES BUCKLEY** who had fallen and fractured a hip. He is recuperating with some limitations. The newest "kid on the block" is **BROTHER THOMAS NEILL** who arrived December 14.

Valentine's Day supper was made special by decorations, special menu and a visit by the "Sweet Adelines" who serenaded us with songs of the heart and then presented each Brother with a red carnation and the traditional hug and kiss!

In between medicines, exercise classes, doctor visits, meals, prayer times, visits from relatives and friends, we do manage some rest. We are looking forward to the men celebrating jubilees this year: **BROTHER OTTO**, 60 years; **BROTHERS PAUL MATTINGLY**, **WILLIAM HEALY** and **THOMAS NEILL**, 50 years. Please keep these men in your prayers and join us in thankful prayer for their lives of service in Holy Cross.

In our nursing staff, we have had quite a bit of serious illness this past year. Presently Shirley Buczkowski and Helen Pijut are ill and have had to cease work with our Brothers. These two women have been wonderful nurses and have loved and served the needs of our Brothers with dedication and grace. They are missed.

When in the area, please feel free to drop in and visit. Company is the byword, and it is synonymous with WELCOME.

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A student at Saint Joseph's High School, South Bend, Kyle Jackson, benefited as a result of a decision and project by the members of Flanner Hall, Notre Dame University. "I thought it would be a good idea if the guys in the hall had a scholarship to recognize an incoming high school student," said **BROTHER MICHAEL SMITH**, the rector. St. Joseph's was chosen because of its staffing by members of the Holy Cross Community, Midwest Province Brothers and Sisters of the Holy Cross. Michael, a member of the Eastern Province, made the presentation to a member of this year's freshman class. St. Joseph's principal, Glenn Rousey, commended those responsible for the award and said, "It's very much needed. Finances are one obstacle that keeps a lot of students out of Catholic schools today."

The event was given publicity in the Notre Dame daily newspaper, *The Observer*, with an article by the managing editor, Regis Coccia. Of note, Brother Michael was the Rector of the Year at N.D. in 1988.

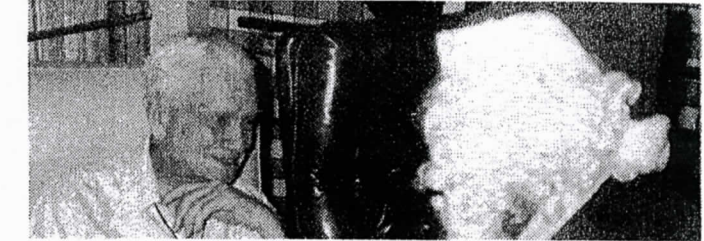
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The **BROTHER JOHN LAVELLE** Award was presented to a Notre Dame Sophomore. Brother John, deceased, had the award named after him because of his active participation in the Right to Life Movement in South Bend.

The Notre Dame student daily, *The Observer*, headlined the announcement, "Sophomore Manuel Espino granted Brother Lavelle Scholarship." The student was chosen because of his involvement in the local chapter since his freshman year. The scholarship is given to a member of the Notre Dame/St. Mary's community who stands out in the pro-life movement. Of note, Manuel is a



(L to r) Seated: **BROTHERS JAMES BUCKLEY**, **MICHAEL DONOVAN**, **LEWIS LEIMEISTER**; Standing: **BROTHER THEODORE KAPES**; Nurse, Becky Futa; **BROTHER ROBERT SIEGEL**.



**BROTHER ANDREW STEFFES** negotiates with Santa, alias **BROTHER SIMON MURREN**.

Guess "Who's Cookin' in Monroe County"? **BROTHER LEONARD SWIERKA**, the Boysville 'Bro' was featured in an article in the *Monroe Evening News* entitled, "Life is devoted to cooking for others," by Staff Writer, Donna Abramczyk.

The four-column article, which included a picture of Leonard in action, described his varied activities, mostly in the kitchen, during his 37 years in the province. Presently he satisfies 54 residents at Moreau Center, a Boysville home north of Monroe, Michigan.

"Polish dishes are among Brother Leonard's favorites," is one of the important lines picked up from this article. Surprised? To whet the reader's appetite: homemade sauerkraut, pies and pastries from scratch, Golabki (translated: cabbage rolls), are among the items mentioned in the article.

A recipe for canned apples concluded the article; SSAE for further details.

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The fourth annual series of weekend workshops in Chicago are sponsored by the Catholic Theological Union. Included in the list of speakers are **BROTHER BRUCE LESCHER**, presenting "Spiritualities of Brotherhood," and **BROTHER JOHN PAIGE, EB**, presenting, "Ten Years and Growing."

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**BROTHER THOMAS MADDIX**, Executive Director of Catholic Bible College of Canada, announced an expansion of their academic program. Under the title, A Centre for Lay Formation, new options are being included in their offerings. The Core Program will include an integrated eight-month program of community living, prayer, study and service rooted in the living word of God and contemporary Catholic experience. Other options include a continuing education program and a summer program. In



**BROTHER DAVID FITZGERALD**, Department of Earth Sciences, St. Mary's University, San Antonio, Texas, was featured in a recent seminar. In his talk, entitled, "What on Earth Are We Doing," David gave the overview for the first day. The seminar discussing, "Earth, Air and Water," covered "the problem" the first day with "some answers," being the topic for the second day.

This program of the University's President's Peace Commission was one in a series. The Commission serves to create within the St. Mary's University community an awareness of the Roman Catholic perspective as a foundation for directing the dialogue among the broad and varied human and religious enterprises, themselves directed toward peace. It especially takes direction from the United States Catholic Conference and the Association of Catholic Colleges and Universities.

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"... if it's flag waving, do you know of a better flag to wave?" **BROTHER EDWARD COURTNEY** continues his vigil on Highway 31 to express his displeasure with last year's Supreme Court Decision concerning flag-burning. And not without notice.

Here is a list of the more recent acknowledgements: a handwritten letter from President Bush written aboard Air Force One. Also, an Honorary Citizen certificate from the City of Batesville, Indiana, from Mayor James C. Fritsch, (ND alumnus, '50).

Articles also have appeared in the *South Bend Tribune* by Bill Moor, "Brother and flags still wave together in wintry breeze." Bill is a featured columnist in the *Tribune*; this article was a follow-up on one he had done six months ago. The *Indianapolis Star* had a front-page article by Karen Murphy, Star Special correspondent entitled, "Notre Dame brother rallies 'round the flag with personal crusade." A nice picture was included showing Edward "with one of his flags billowing behind him, gesturing to passing motorists." The article appeared on Monday, January 29. A commendation letter from Congressman, Dan Burton, 6th District, Indiana was received in response to the same article.

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Hollywood dateline: **BROTHER JOHN DOBROGOWSKI** has been invited to become a member of the Customer Evaluation Team of General Cinema Theatres in Sherman Oaks, California. The appointment comes from the Reel Excellence Coordinator, Kim Champer, based in Chestnut Hill, Massachusetts. Does popcorn as well as free admission come with the job?

A Christological Exploration," by **BROTHER RAYMOND PAPPENFUSS** is being offered from July 23-27.



**BROTHER BARRY LAM-BOUR**, Akron-area Community Director, and Mrs. Gene Considine, recipient of the Spes Unica Award.

**BROTHER RICHARD GILMAN**, president/principal of Archbishop Hoban High school, Akron, Ohio, presented the Spes Unica award at a recent liturgy held in the presence of the Holy

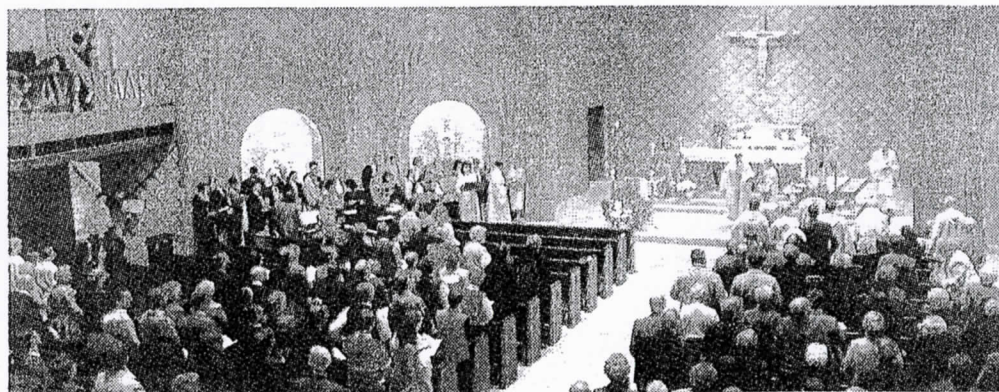
Cross Community. The award was given to Gene Considine acknowledging her twelve years of service to the Brothers and the School.

Following the ceremony a dinner was hosted by the brothers in her honor in Holy Cross Room at the school. **BROTHER JOSEPH FOX** planned, prepared and served a banquet menu for the occasion. Opening with hot asparagus rolls and assorted finger sandwiches, and those were only the appetizers, the many-coursed dinner looked appropriately festive for the occasion.

This is the first presentation of this award in the Midwest Province. The award originated in the Southwest Province as a way of showing appreciation to individuals for special service performed to the Holy Cross communities and apostolates.

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## Moreau Day — Notre Dame, 1990



Hundreds of area CSC religious participated in the local observance of Moreau Day. This year the event was hosted by the Sisters of the Holy Cross. Pictured below is a portion of the crowd at the Eucharistic Liturgy. At the right, the recessional closing the Liturgy; **BROTHER EDUARDO MICHALIK** is the cross bearer.





## SACKCLOTH FOR SALE

The sackcloth sellers of Nineveh  
Made a killing  
When Jonah, he of the whale,  
Told the plundering Assyrians  
Of this vast city:  
God is willing  
To forgive and forget  
If penance they would do.  
They did. Wouldn't you?

In this parable of sorrow for sins,  
Which even Christ in his preaching  
As Son of Man presented,  
We see fasting from evil in sackcloth  
Pleased God, who relented.

Christ as the Sign of Jonah  
Tells us penance do  
For our meanness,  
Call for the mercy of God  
Each Lent, our souls to renew.

We sackcloth ourselves by alms,  
Prayer, fasting,  
So God will grant us  
Life Everlasting.

Sackcloth for Sale.

**BROTHER REMIGIUS BULLINGER, C.S.C.**

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### FATHER PHILIP RICHERT, O.C.S.O. (Continued)

Fr. Philip had an expansive spirit, loved things of culture-music, poetry; loved nature and to work in it, bringing it to order; loved good food and Feast Days. He loved life and never wanted to sin against it by refusing it, by refusing to grow. Once the time came to be in the infirmary, he wanted to be a good patient, and would be bright and cheerful.

Fr. Philip has been for us a way to know the place where we started, to know, perhaps for the first time, the life-giving body of the Lord Jesus, which we gather to share, which we gather here to be for each other, and we have this example of Fr. Philip who gave all in order to live in the Lord Jesus.

Recall the words of Scripture: "I am the resurrection and the life; he who believes in me, though he die, yet shall he live."

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### PRAYER INTENTIONS

*Deceased: Brother Eymard Salzman, C.S.C., (January 19); Father Philip Richert, O.S.C.S., (January 26); Sister Marianna Heppen, C.S.C.; Louis Becker, father of Brother Donald; Lyle Rock, father of Brother Thomas; Sister J. Joanella Bennawit, C.S.C.; Father Thomas Engleton, C.S.C., (IP — January 3); Brother Aloysius Salgada, C.S.C., (December 18); Sister Maria Concepta McDermott, C.S.C.; Sister M. Imogene Zilafro, C.S.C.; Father Joseph McAllister, C.S.C., (IP — December 6); Father Joseph McGrath, C.S.C., (IP — December 8); Sister M. Ella Rose Wirthlin, C.S.C.; Sister M. Amanda Flannery, C.S.C.; Barney Barron, uncle of Brother David Fitzgerald, C.S.C.; Sister M. John Francis Hilleke, C.S.C.; Sister M. Regina Clare Goertz, C.S.C.; Sister Mary Justine Marr, C.S.C.; John Donahoe, father of Brother Bernard; Martin Sullivan, father of Brother James.*

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### HOLY CROSS BROTHERS

Midwest Province  
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