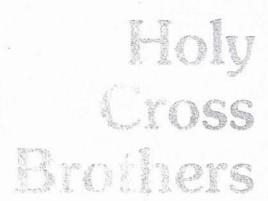
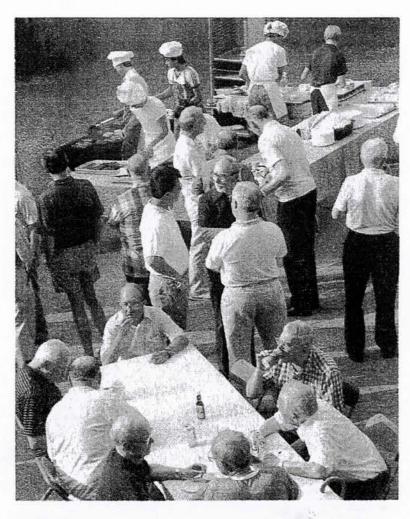
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Forging Our Vision

Province Gathering, '90

### BROTHER PAUL MATTINGLY, C.S.C.

Born: May 16, 1920

Professed: August 16, 1940

Died: October 8, 1990

We read on the wall behind me, "Spes Unica," our "Only Hope." That "only hope" refers, of course, to the cross of Christ. In the first article of our Holy Cross Community's Constitution on "The Cross, Our Hope" is this sentence: "If we would be faithful to the gospel we must take up our cross daily and follow him." It is not likely that any of us here has taken up that cross daily more faithfully, for the past eight to twelve years, than Paul.

Paul was Jack to his family, he was Anton for so many years to most of us, and, I believe, by the sort of paradox with which we must all live, he was one of God's favorite

songs for all of this time, and before.

Paul had several hobbies which he practiced during his teaching life. He liked to take pictures and he was very good at it; he liked golf but I don't know how good he was as that was one of the first things he surrendered; and he liked to go to movies - perhaps in that order, but I am not certain. He was a teacher, and he loved to teach Spanish. And he loved anything Spanish, or Mexican, especially food and music. I can only reconstruct by speculation and 'studied guesses.' but I suspect that when he came to realize there was something wrong (and I don't believe he knew what it was for many years) he arranged to go to Mexico and to teach and work there, where, perhaps, the slow loss of his ability to express himself in English may not have hindered him quite so much as it did in our high schools. But whatever the details may have been, he found no solution that was longlived, and less than two years after offering his service to help the patients at Dujarie House he became one of them.

Slowly, very slowly, and one by one, he surrendered all those things we identify with personal independence and freedom. And it was not at all like breaking an arm or one's back and suddenly finding oneself dependent upon others. It was an ever-so-gradual process, one in which we find ourselves caught up in the charade of hoping, and sometimes acting, as if things would change for the better

while knowing they really would not.

Paul communicated with his eyes. I am not sure we could ever know what went through his mind. In the early years of his confinement he would bring me the entertainment section of the South Bend Tribune where he would have a movie ad marked by a pencil, telling me he wanted to be taken to that movie. When we left the house he would hand me a small ad, neatly cut from the paper, an ad for Chi-Chi's or Hacienda. So I knew our trip should include a stop there after the movie. But others took him to such places more often than I and they know this even better. He followed, as well as he could, the sports' teams and he was aware of the exploits of his namesake from Evansville, Don Mattingly of the New York Yankees. He would bring the sports' section from time to time and he would have carefully circled the name "Mattingly" wherever it appeared in the write-up. Early on in his illness I would take him with me when I visited my sister's family in New Albany because his sister, Marcie, was also living and working in New Albany. On these trips, 250 miles each way - we would always have to stop. He would pull on my arm to be sure I saw the sign for Long John Silver or the Red Lobster along the highway. He loved fish and we would stop to eat. And then he would pay the bill. Or, to be more precise, he would hand me the money to pay the bill. I neither knew, nor cared, where the money had come from.



Perhaps it is well that few of us have been, or will be, called to carry that special kind of cross which God gave Paul at some point eight to twelve years ago. A cross nearly unrecognizable at the beginning, then quietly making itself evident through mysterious changes that must have been terribly frightening to him, a cross that was ultimately allconsuming. In turn, over a half dozen years, he lost his ability to speak, then he could not read, his ability to be of any physical service to others or even himself, was lost. To live with and accept the loss of speaking, the ability to walk, to communicate with others, to call for help, to feed oneself and to do this without complaint in any kind of language, without bitterness, but with grace, is saintly. I lived with Paul seven years at Dujarie House and my greatest regret in leaving there fifteen months ago was that I would lose his daily example of patience, resignation, and joy.

Certainly Paul was one of the most lovable men we had at Dujarie House. I know the nurses and other workers would give similar testimony. He was a prime example of the value of touch in expressing affection. In fact, if you offered him your hand you had better make him promise to give it

back!

Anton, or Paul, or Jack — however we call him — will forever be a symbol to all of us who knew him intimately — a symbol of how to live, of how to accept God's will regardless, of how to smile regardless, of how to be a source of cheer to others regardless of our own circumstances. He probably would never have been able to *tell* us how we should live. But he never had to — he *showed* us every day.

To close, may I quote, as I did once before, from the great Indian poet, Tagore:

"I have got my leave. Bid me farewell my brothers!

I bow to you all and take my departure. Here, I give back the keys of my door

and I give up all claims to my house. I ask only for last kind words from you.

We were neighbors for long,

but I received more that I could give.

Now the day has dawned

and the lamp that lit my dark corner is out.

A summons has come and I am ready for my

journey."

Be with God, Paul.

### BROTHER PEDRO HAERING, C.S.C.

The above "remembrance" was presented at the Wake Service on Wednesday, October 10, 1990.

### OCTOBERFEST

October is a mellow month, It's May in autumn splendor. Spring birds now wear resplendent clothes For traveling South or refusing to surrender To winter snows.

October is a cool, crisp month, Its heavy harvest moon of orange and gold Shines down on every pumpkin patch And paints plump pumpkins bold, A true moon match.

With similar glowing paints October saints are colored crisp and mellow -St. Remy and The Little Flower Open the month to a saintly shower: Guardian Angels, Mary's beads, Each intercedes. Then Spain's Teresa and Assisi's son, Still our favorite friar and nun, Join Luke in his Gospel and Acts To inspire martyrs by gentle forceful facts, Putting Isaac Joques and John Brebouf With Simon and Jude in a life-offering mood To underscore Margaret Mary Alacoque's Ecstatic message: God's love, a Sacred Heart of pulsing strokes, Acts as a leaven, Leading each one of us to happy heaven.

October is a leaf-raking month, Where colored leaves are stained-glass coins Offered to Rosary Mary and October saints As gifts to God, as love enjoins.

Crisp, cool October days Bring fresh life to a world ablaze With happy autumn colors.

Octoberfest, indeed!

- BROTHER REMIGIUS BULLINGER, C.S.C.

Between the Lines, was a regular column in this publication for several years. BROTHER LAWRENCE MILLER was the faithful author of the book reviews. He had asked to be excused from future commitments, but accepted a request for the following mini review.

"Consider Jesus: Waves of Renewal in Christology" by Elizabeth A. Johnson; Crossroad Publishing Co. 149 pages; \$14.95. This book is must reading for persons who wish to enhance their spiritual life. It is written in language that a Catholic Sunday congregation can understand. Christology is "in" spirituality nowadays, and this book takes the teaching of Vatican II into account. The Church encourages us to promote "Biblical Studies," and this book includes modern day research as part of its theme. "Lord Jesus Christ, help us to understand you"

# CSC APOSTOLATES — APOSTLES

### Dujar

BROTHER JAMES MARTIN, Director: "Dujaire House is a much brighter place inside and out because of many volunteers who spent time here. Halls and rooms of 11 brothers are sporting new paint. Woodwork throughout the house is polished, windows are clean, benches and fences painted; we have a new look. We appreciate the generosity of the summer helpers: BROTHERS ED LIBBERS, DONALD HARTNETT, and ALBERTUS SMITH (Eastern Province); BROTHERS RICHARD DORAN, NIVARD MEICHTRY and JOHN McLOUGHLIN (Southwest Province). What a great community gesture to have them with us. As you continue in your varied apostolates — special blessings. We hope you were not 'scared away,' and will return again." (Pictured to the right: Picnic at Dujarie — Staff members, (L to r) Becky Futa, Shirley Rasmussen, Br. James Martin.)

### CSC Grows in Africa

"Greetings and peace from the Lakefront Novitiate." The message comes from BROTHER JOSEPH TSIQUAYE, Fort Portal, Uganda, East Africa. The first profession took place there in June. The group was composed of three brothers and three seminarians. July the new group of novices began their program: included were one brother and five seminarians from East Africa, and four brothers from the West African District. After finishing his theological studies, a final profession of Fulgence Katende took place in August.

A final profession is scheduled for December 29 for three Ghanaian Brothers: DANIEL DARDOE, PAUL MENSAH and MIKE AMAKYI.

## Founded by The Brothers of Holy Cross

The Mountain Community Clinic of Coalfield, Tennessee, has a new identifying sign which should remind and inform viewers of the origin of this service facility (pictured below). Clinic address (also, C. N. Caster, M.D.) P.O. Box 38; Zip: 37719.

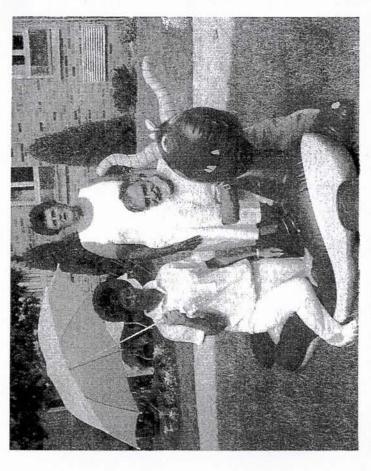


### A Family Practice Clinic

Ab Associate Member of the Holy Cross Health System

Mystgan 435-1857 Of C Nicholas Caster, M.D. Monday - Fr

S-1857 Office Hours Monday - Friday 10 a.m. - 6 p.m.



# Holy Cross Home for Children: Hogar Santa de Cruz

Announcing a new address: Casilla 15.238; Correo 11; Santiago, Chile.

The move has been accomplished. The dedication of the new Hogar Santa Cruz was held on August 6, 1990.

Congratulations: BROTHERS DONALD KUCHENMEISTER and ROBERT DAILEY. We await an update!

### NARB Brotherhood Award

award was given to him, "a Brother who stands with the powerless, the dispossessed, the broken, and the alientated. By his very presence he brings life, hope and rebirth." The Brother as Healer presentation was made at the National Assembly of Religious Brothers at their annual summer meeting. The initial nomination was made by Father David Schlaver, C.S.C.

# Brother's Bake-A-Rama Blackberry Pie - Reserve Champion

Guess who? The Assistant Provincial of the Midwest Province,

udges of the Saint Joseph County Extension Homemakers. Who would challenge? Recipe: SASE

# CSC Catholic Charities Counselor Heads Caucus

South Bend/Ft. Wayne weekly diocesan paper. The article, subtitled, "From confrontation to leadership in spiritual and social issues," was by Jill Boughton and included Caucus. Information concerning this was given a full page in Today's Catholic, the BROTHER ROY SMITH is president of the National Black Catholic Clergy Roy's picture.

of the responsibilities of the position. Besides making public statements, he calls board meetings three or four times a year, publishes a newsletter, oversees finances and the work of the standing committees. His membership with the Caucus goes back to its Besides giving an extensive coverage of Brother's life, the write-up includes some beginnings in 1968.



Cross branches. Two sessions were held Marianites, the two-week experience in-Workshop at LeMans, France, this past Province took advantage of the oppor-Several Brothers from the Midwest summer. Sponsored annually by the cluded representatives from all Holy tunity to participate in the CSC this year.

front of the statue of Basil Moreau, Ho-DAVID FITZGERALD, (MWB); and JOSEPH FOX, (MWB); BROTHER ly Cross founder, (I to r) BROTHER Pictured on the Solitude grounds in JOSEPH ASH, (EB); BROTHER FATHER TOM KRIETER, (SP).

### Reflection on the Roots

BROTHER BARRY LAMBOUR

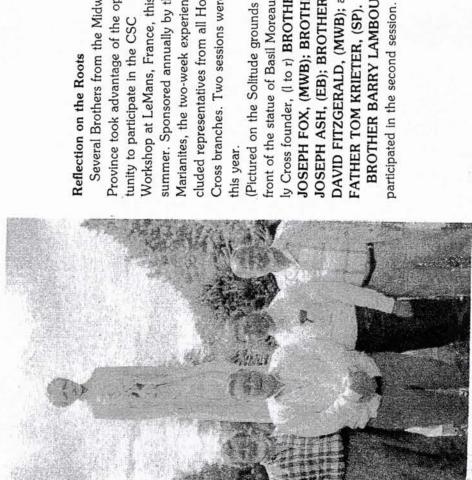
### College Instructor Has Cover Picture

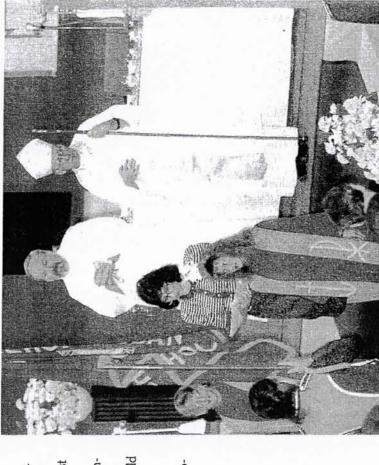
INGER was pictured on the first page. Harold is the art instructor at Holy Cross College, Notre Dame. He was quoted, "Keep your brushes clean;" his first rule to his students. The captain continued: "It might be good ad vice for students of all pursuits in an era of muddy thinking." Brother's "College in 1990-91" was a special supplement section with a recent issue of Today's Catholic. And BROTHER HAROLD RUPPL. background includes teaching in Illinois, Ohio and Alaska.

### Hoban Principal Installed

Bishop Gilbert Sheldon officiated at the installation of the new principal of Archbishop Hoban High School, Akron, Ohio. Mary Anne Biting, principal, serves with BROTHER RICHARD GILMAN, president, as chief administrators of the school.

(Pictured below - Deacon Ken Schneider and Bishop Sheldon prepare to follow Mary Anne Biting for the recessional. BROTHER JOSEPH FOX supervised the arrangements and set-up.)





Off he goes to the wild blue yonder . . . What Goes Up Does Come Down . . .

The next chapter can now be written. **BROTHER RICHARD WEBER** was airborne in his own, homemade, made with his hands, air craft. And to record the event, BHC Photographer, **BROTHER MARTINUS BOMBADIER**. And the picture speaks what no editor can compose . . . . (Picture in column to the right.)

### Sesquicentennial Celebration Begins

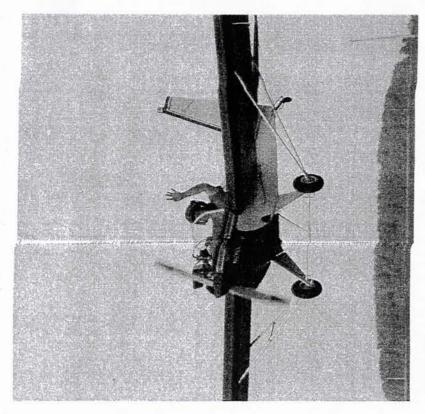
The students, faculty, and staff of Holy Cross High School in River Grove, Illinois, observed the opening of the Sesquicentennial Year of the arrival of Holy Cross in our country. One hunthree schools in the Chicago area: Holy Cross High School, River Grove and Holy Trinity High throughout USA/CSC territory. Service in the Archdiocese began in 1856. Presently, there are dred fifty years, going back to October 10, 1841, will be celebrated during this coming year School, Chicago, Brothers' Society; Notre Dame High School, Niles, Priests' Society.

Future issues of this publication will give announcements of other observances throughout the USA/CSC Provinces.

### The Younger and the Older

**BROTHER JAMES REILLY** poses next to **BROTHER VITUS SCHWART** in front of the "Congratulations" posted for a special celebration. The occasion was James' renewal of vows — representing the younger. Vitus, celebrating 76 years of vows — on the other side. Both are presently in residence at Columba Hall, Notre Dame.





# Catholic Schools and CSC Beginnings in Southwest Indiana

At the end of the American Revolution there were very few Catholics in this country. As more and more immigrants came from Europe, the Catholic population grew.

The largest settlement in what is now the Diocese of Evansville was in Vincennes. They petitioned for missionaries from Europe to be of service to them; the response came from some who had been in Canada, originally from France.

St. Francis Xavier School founded in 1792 in Vincennes; the next school in the Diocese was St. Peter's in Montgomery. Holy Cross Brothers were offered a tract of land and opened a school to train Brothers and within a year had fourteen recruits. After deciding against opening a college in that area they moved north Dame in South Bend.

The celebration of the CSC Sesquicentennial is now beginn-

## Published Author from Midwest Province

"When Divorce Happens" is the latest mublication of

## CSC directs Catholic Bible College of Canada

Executive Director of The Catholic Bible College of Canada, **BROTHER THOMAS MADDIX**, keeps himself busy at his post in Canmore, Alberta — that's north and west of this publishing office. Part of his time is used to inform area groups of the options and programs offered at the school. Some of the groups which received presentations from Tom were the Bishops of Western Canada at their meeting in Edmonton and the Regional Assembly of the Canadian Religious Conference meeting.

### Columba Posts International Roster

Rev. Richard T. Sitar, Pastor of St. Ignatius Church, Rogers City, Michigan, was a recent visitor. Present boarders include a graduate student from Japan. Also, included are part time "students" from Russia being hosted by the ND Theology and Chemistry Departments; a professor from Germany — Math Department; and an American — Physics.

The Annex continues its fourth year with the International Peace Studies Program begun by Father Theodore Hesburg. There are fourteen students from "all" countries throughout the world who participate.

Penny Saver Pictures Pedro, Page One

ny Saver in early October. They were referring to the weekly radio show of BROTHER PEDRO presents on Sunday evenings, Words and Music Remembered, and Friday evenings, Performers at the station. This all started in May, 1989, so that's eighteen months of entertainment provided the music. The article included a color picture of Pedro in action at his microphone-console post "Heading To The Past Through The Radio," was the front page feature in the weekly Penof Our Time. Each two hour show broadcast from the tower of O'Shaughnessy Building on the University Campus includes comments by Pedro giving him a chance to share his knowledge of HAERING on WSND-FM. His "unique radio program relives the sounds of the past," as he for Notre Dame area listeners.

## Hoban Campus Extended from Akron to Alaska

"Education is more than just a classroom," is the headline of the release by Laura Harrison. Laura is a senior at Archbishop Hoban High School, Akron, Ohio. She was one of the participants who participated in the "education" at St. Francis Xavier Church, Valdez, Alaska.

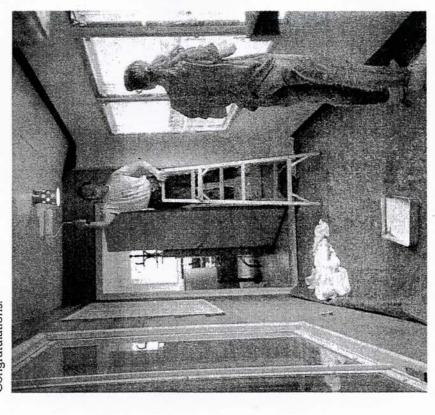
Paul Schultz and Beth Fightmaster for the two weeks of involvement with the Church in Alaska. BROTHER JOSEPH FOX, Community Service Director at Hoban, accompanied Laura, Before returning to the "Lower 48" they took time to tour and enjoy the beauty of Alaska.

(Pictured to the right: Joseph on top is being observed by Beth.

as a counselor working with the divorced and their ramilies. Over 600 workshops further enhance his experience. This Guide for Family and Friends is published by the Ave Maria Press. In view of today's social climate this book should be a great help to many.

### Chvala Commended at Columbus

"It gives me great pleasure to present you this Letter of Commendation." **BROTHER JOSEPH CHVALA**, Teacher of English at Saint Edward High School, Lakewood, Ohio, was one of ten teachers statewide to receive this prestigious distinction awarded by the members of the House of Representatives of the 118th General Assembly of Ohio. "You have been recognized for your personal initiative, leadership abilities, and professional expertise ... you have been tireless in your efforts to ensure that your students receive the finest educational opportunities, and you have worked diligently to develop and implement a variety of innovative programs to help students succeed." Forty years of faithful service in the classroom. Your brothers add their, Amen; Congratulations!



### COME, HOLY SPIRIT

Taking one's self too seriously Is insulting to God The Holy Spirit, He Who ardently begs us: "Do not fear it! Keep your wheels turning On this cloverleaf to perfection, There are exits to answers On the road in each direction.

> Stop fretting about the future -That's my task. You just do your Christ-like work, That's all I ask.

God is Three-In-One -Big enough to figure out even an abstruse direction; So drop your callous self-importance: Just say your prayers and do your work. Trust Me. I AM PERFECTION

You are not unfocused, wandering, confused, You are blissfully, blithely FREE! JUST DO MY WILL

### GLEEFULLY!"

(A revelation to BROTHER REMIGIUS BULLINGER, C.S.C., while attending Forging Our Vision in June, Gathering '90. Discussion sessions — pictured below. Please file this as an aid in my early canonization process.)



### PRAYER INTENTIONS

Deceased: Brother Gregoire Bleau, MWB; Brother Paul Mattingly, MWB; Brother Stephen Titzer, SWB; Frere Gaudias St-Onge, CB; Frere Lucien Tourigny, CB; Father James E. Kline, IP; Father William J. Coughlan, IP; Brother Protase Bauer, EP; Sister M. Charles, CSC; Sister Mary Immaculate, CSC; Sister M. Agnes Virginia, CSC; Sister Marie Theresa, CSC; Sister M. Alexandrine, CSC; Sister M. Mechtildis, CSC; Sister M. Josephita, CSC; Sister M. Annella, CSC; Sister M. Jovita, CSC; Sister M. Jovita, CSC; Philip Leimeister, brother of Brother Lewis; Carlos A. Valles, brother of Modesto; Edward Wilson, brother of Brother Raphael; brother of Brother Robert Lavelle; sister of Brother Peter Nault; Sister M. Ruberta, CSC.

### HOLY CROSS BROTHERS

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